



AGENDA
CUYAHOGA COUNTY PUBLIC WORKS, PROCUREMENT & CONTRACTING
COMMITTEE MEETING
WEDNESDAY, APRIL 16, 2025
CUYAHOGA COUNTY ADMINISTRATIVE HEADQUARTERS
C. ELLEN CONNALLY COUNCIL CHAMBERS – 4TH FLOOR
10:00 AM

Committee Members:

Pernel Jones, Jr., Chair – District 8
Mark Casselberry, Vice Chair – District 4
Yvonne M. Conwell – District 7
Dale Miller – District 2
Martin J. Sweeney – District 3

- 1. CALL TO ORDER**
- 2. ROLL CALL**
- 3. PUBLIC COMMENT**
- 4. APPROVAL OF MINUTES FROM THE APRIL 2, 2025 MEETING**
- 5. MATTERS REFERRED TO COMMITTEE**

- a) R2025-0140: A Resolution making an award on RQ15657 to CATTs Construction Inc., in the amount not-to-exceed \$2,098,198.80 for replacement of Warner Road Culvert No. C00.20 over Ohio and Erie Canal in the Village of Valley View, effective upon signatures of all parties through project completion; authorizing the County Executive to execute Contract No. 5265 and all other documents consistent with said award and this Resolution; authorizing the County Engineer, on behalf of the County Executive, to make an allocation from County Motor Vehicle \$7.50 License Tax Fund in the amount of \$1,109,947.17 to fund said contract, and declaring the necessity that this Resolution become immediately effective.

- b) R2025-0141: A Resolution making an award on RQ15653 to Perk Company, Inc., in the amount not-to-exceed \$3,596,117.15 for rehabilitation of Smith Road from Sheldon Road to Pearl Road in the City of Middleburg Heights, effective upon signatures of all parties through project completion; authorizing the County Executive to execute Contract No. 5271 and all other documents consistent with said award and this Resolution; authorizing the County Engineer, on behalf of the County Executive, to make an allocation from County Motor Vehicle \$7.50 License Tax Fund in the amount of \$1,596,676.01 to fund said contract; and declaring the necessity that this Resolution become immediately effective.
- c) R2025-0142: A Resolution authorizing a contract with Guttman Energy, Inc. in the amount not-to-exceed \$2,400,000.00 for a state contract purchase of fuel for various County vehicles, equipment and generators effective upon contract signatures of all parties for the period 5/1/2025 – 9/30/2027; authorizing the County Executive to execute Contract No. 5316 and all other documents consistent with said award and this Resolution; and declaring the necessity that this Resolution become immediately effective.

6. MISCELLANEOUS BUSINESS

7. ADJOURNMENT

**Complimentary parking for the public is available in the attached garage at 900 Prospect. A skywalk extends from the garage to provide additional entry to the Council Chambers from the 5th floor parking level of the garage. Please see the Clerk to obtain a complimentary parking pass.*

***Council Chambers is equipped with a hearing assistance system. If needed, please see the Clerk to obtain a receiver.*