



CUYAHOGA COUNTY COUNCIL

HEALTH, HUMAN SERVICES & AGING COMMITTEE

CUYAHOGA COUNTY ADMINISTRATIVE HEADQUARTERS

4th FLOOR

MEETING AGENDA

WEDNESDAY, SEPTEMBER 30, 2026— 1:00 P.M.

Committee Members

Yvonne M. Conwell, Chair | Dist. 7
Martin J. Sweeney, Vice Chair | Dist. 3
Mark Casselberry | Dist. 4
Michael J. Houser, Sr. | Dist. 10
Robert E. Schleper, Jr. | Dist. 6

1. CALL TO ORDER

2. ROLL CALL

3. PUBLIC COMMENT

4. APPROVAL OF MINUTES FROM THE SEPTEMBER 16, 2026 MEETING

5. MATTERS REFERRED TO COMMITTEE

- a) R2026-0282: A Resolution authorizing acceptance of a grant award from the U.S. Department of Housing and Urban Development in the amount of \$1,500,000.00 for Continuum of Care planning activities in connection with the Cuyahoga Planning Project 2024 Renewal for the period 1/1/2027 – 12/31/2027; and authorizing awards via amendments to various providers utilizing the proceeds of the grant award; authorizing the County Executive to execute the grant award and all other documents consistent with said awards and this Resolution; and declaring the necessity that this Resolution become immediately effective:
 - a) A Place for Me Collaborative, in an anticipated amount of \$423,976.00
 - b) Housing Innovations, in an anticipated amount of \$295,000.00
 - c) Enterprise Community Partners, in an anticipate amount of \$332,408.00
 - d) Bitfocus, Inc., in an anticipated amount of \$81,800.00
 - e) Cleveland Mediation Center, in an anticipated amount of \$56,160.00
- b) R2026-0283: A Resolution authorizing acceptance of a grant award from the U.S. Department of Housing and Urban Development in the amount of \$1,740,179.00 to support eligible activities associated with joint transitional housing and rapid re-housing services to prevent and end youth homelessness in connection with the Cuyahoga Youth Homelessness Demonstration Program-Joint Transitional Housing-Rapid Rehousing 2024 Renewal for the period 1/1/2027 - 12/31/2027; and authorizing an award to Lutheran Metropolitan Ministry via amendment in the amount of the grant funds for the period 1/1/2027 -12/31/2027; authorizing the County Executive to execute the grant award and all other documents

consistent with said award and this Resolution; and declaring the necessity that this Resolution become immediately effective.

6. PRESENTATIONS

- a) Cuyahoga Job and Family Services – Inquiries Resolution Team
– Christy Nicholls, Interim Executive Officer, Kevin Gowan, Director
- b) United Way of Greater Cleveland – From Crisis to Stability to Possibility –
Jen Kons, Vice President, Community Impact and Maryam Kiefer, Senior Director, Public Policy

7. MISCELLANEOUS BUSINESS

8. ADJOURNMENT

** Complimentary parking for the public is available in the attached garage at 900 Prospect. A skywalk extends from the garage to provide additional entry to the Council Chambers from the 5th floor parking level of the garage. Download the Metropolis smartphone app and create an account to have parking validated at meetings. Please scan the QR code posted in Council Chambers to input your license plate information for parking to be validated by Metropolis, a non-County entity. You will be responsible for the cost of parking if you are unable to utilize this online parking service.*

***Council Chambers is equipped with a hearing assistance system. If needed, please see the Clerk to obtain a receiver.*



CUYAHOGA COUNTY COUNCIL
HEALTH, HUMAN SERVICES & AGING COMMITTEE
CUYAHOGA COUNTY ADMINISTRATIVE HEADQUARTERS
4th FLOOR

MEETING MINUTES
WEDNESDAY, SEPTEMBER 16, 2026— 1:00 P.M.

Committee Members

Yvonne M. Conwell, Chair | Dist. 7
Martin J. Sweeney, Vice Chair | Dist. 3
Mark Casselberry | Dist. 4
Michael J. Houser, Sr. | Dist. 10
Robert E. Schleper, Jr. | Dist. 6

1. CALL TO ORDER

Chairwoman Conwell called the meeting to order at 1:07 p.m.

2. ROLL CALL

Ms. Conwell asked Clerk Richardson to call the roll. Committee members Conwell, Sweeney, Casselberry and Schleper were in attendance and a quorum was determined. Committee member Houser was absent.

3. PUBLIC COMMENT

There were no public comments given.

4. APPROVAL OF MINUTES FROM THE JULY 29, 2026 MEETING

A motion was made by Mr. Schleper, seconded by Mr. Casselberry and approved by unanimous vote to approve the minutes from the July 29, 2026 meeting.

5. MATTERS REFERRED TO COMMITTEE

- a) R2026-0238: A Resolution awarding a total sum, not to exceed \$10,000, to the Journey Center for Safety and Healing for operational support from the District 3 ARPA Community Grant Fund, effective 7/1/2026; and declaring the necessity that this Resolution become immediately effective.

Ms. Anne Face, Chief Executive Officer, of the Journey Center for Safety and Healing, addressed the Committee regarding Resolution No. R2026-0238. Discussion ensued.

Committee members asked questions of Ms. Face pertaining to the item, which she answered accordingly.

Mr. Sweeney requested to add funds in the amount of \$10,000.00 from the District 3 ARPA Community Grant Fund which will be incorporated into a proposed substitute for consideration at the next Council meeting for second reading.

On a motion by Mr. Sweeney with a second by Mr. Casselberry, Resolution No. R2026-0238 was considered and approved by unanimous vote to be referred to the full Council agenda for second reading.

- b) R2026-0239: A Resolution awarding a total sum, not to exceed \$5,000, to the Sante Foundation for the Bishop Pilla Family Center Food-as-Medicine Project from the District 3 ARPA Community Grant Fund; and declaring the necessity that this Resolution become immediately effective.

Mr. Ken Counihan, President of the Sante Foundation, addressed the Committee regarding Resolution No. R2026-0239. Discussion ensued.

Committee members asked questions of Mr. Counihan pertaining to the item, which he answered accordingly.

Mr. Sweeney requested to add funds in the amount of \$17,335.18 from the District 3 ARPA Community Grant Fund which will be incorporated into a proposed substitute for consideration at the next Council meeting for second reading.

On a motion by Mr. Sweeney with a second by Mr. Casselberry, Resolution No. R2026-0239 was considered and approved by unanimous vote to be referred to the full Council agenda for second reading.

6. MISCELLANEOUS BUSINESS

There was no miscellaneous business.

7. ADJOURNMENT

With no further business to discuss, Chairwoman Conwell adjourned the meeting at 1:41 p.m., without objection.

County Council of Cuyahoga County, Ohio

Resolution No. R2026-0282

Sponsored by: **County Executive Ronayne/Department of Health and Human Services/Division of Community Initiatives/Office of Homeless Services**

A Resolution authorizing acceptance of a grant award from the U.S. Department of Housing and Urban Development in the amount of \$1,500,000.00 for Continuum of Care planning activities in connection with the Cuyahoga Planning Project 2024 Renewal for the period 1/1/2027 – 12/31/2027; and authorizing awards via amendments with various providers utilizing the proceeds of the grant award; and authorizing the County Executive to execute the grant award and all other documents consistent with said awards and this Resolution; and declaring the necessity that this Resolution become immediately effective.

WHEREAS, the County Executive/Department of Health and Human Services/Division of Community Initiatives/Office of Homeless Services recommends entering into a grant award with U.S. Department of Housing and Urban Development in the amount of \$1,500,000.00 for Continuum of Care planning activities in connection with the Cuyahoga Planning Project 2024 Renewal for the period 1/1/2027 – 12/31/2027; and

WHEREAS, the primary goal for this project is to ensure equitable and streamlined access to housing and services; and

WHEREAS, Cuyahoga County Code Section 501.09(B)(1) requires County Council's approval for the acceptance of grants more than \$750,000.00 if the County has discretion to select from potential subrecipients and includes a specific subrecipient in the application process; and

WHEREAS, the Office of Homeless Services received this grant renewal through the FY2024 U.S. Department of Housing and Urban Development Continuum of Care Competition based on applications submitted during the FY2024 competition and planning grant funds are available to provide system-wide support for activities including planning, monitoring, program development, and system performance ; and

WHEREAS, the County has identified the following current subrecipients of the grant for 1-year amendments in the anticipated additional amounts listed as follows:

- A. A Place for Me Collaborative, in an anticipated amount of \$423,976.00;
- B. Housing Innovations, in an anticipated amount of \$295,000.00;
- C. Enterprise Community Partners, in an anticipate amount of \$332,408.00;
- D. Bitfocus, Inc., in an anticipated amount of \$81,800.00; and
- E. Cleveland Mediation Center, in an anticipated amount of \$56,160.00; and

WHEREAS, the Office of Homeless Services is working to identify an additional subrecipient(s) for the remaining \$310,656.00 additional grant funds and once it does it will bring forward an award for approval in accordance with Chapter 501 of the Cuyahoga County Code; and

WHEREAS, this project is funded as follows: U.S. Department of Housing and Urban Development in connection with the Cuyahoga Planning Project 2024 Renewal (\$1,500,000.00). The subrecipient(s) awarded funds are required to provide a combined cash match of 25% (\$375,000.00); and

WHEREAS, it is necessary that this Resolution become immediately effective in order that critical services provided by Cuyahoga County can continue.

NOW, THEREFORE, BE IT RESOLVED BY THE COUNTY COUNCIL OF CUYAHOGA COUNTY, OHIO:

SECTION 1. That the Cuyahoga County Council hereby authorizes the acceptance of a grant award with U.S. Department of Housing and Urban Development in the amount of \$1,500,000.00 for Continuum of Care planning activities in connection with the Cuyahoga Planning Project 2024 Renewal for the period 1/1/2027 – 12/31/2027.

SECTION 2. That the Cuyahoga County Council hereby makes awards to, and authorizes amendments with, various subrecipients in the total amount not-to-exceed \$1,189,344.00 for various services in connection with the FY2024 Continuum of Care planning activities in connection with the Cuyahoga Planning Project 2024 Renewal for the period 1/1/2027 – 12/31/2027 grant, as follows:

- A. A Place for Me Collaborative, in an anticipated amount of \$423,976.00;
- B. Housing Innovations, in an anticipated amount of \$295,000.00;

C. Enterprise Community Partners, in an anticipate amount of
\$332,408.00;

D. Bitfocus, Inc., in an anticipated amount of \$81,800.00; and

E. Cleveland Mediation Center, in an anticipated amount of \$56,160.00;
and

SECTION 3. That the County Executive is authorized to execute the grant award and all other documents consistent with said awards and this Resolution.

SECTION 4. It is necessary that this Resolution become immediately effective for the usual daily operation of the County; the preservation of public peace, health or safety in the County; and any additional reasons set forth in the preamble. Provided that this Resolution receives the affirmative vote of at least eight members of Council, it shall take effect and be in force immediately upon the earliest occurrence of any of the following: (1) its approval by the County Executive through signature, (2) the expiration of the time during which it may be disapproved by the County Executive under Section 3.10(6) of the Cuyahoga County Charter, or (3) its passage by at least eight members of Council after disapproval pursuant to Section 3.10(7) of the Cuyahoga County Charter. Otherwise, it shall take effect and be in force from and after the earliest period allowed by law.

SECTION 5. It is found and determined that all formal actions of this Council relating to the adoption of this Resolution were adopted in an open meeting of the Council, and that all deliberations of this Council and of any of its committees that resulted in such formal action were in meetings open to the public, in compliance with all legal requirements, including Section 121.22 of the Ohio Revised Code.

On a motion by _____, seconded by _____, the foregoing Resolution was duly adopted.

Yeas:

Nays:

County Council President

Date

County Executive

Date

Clerk of Council

Date

First Reading/Referred to Committee: September 22, 2026
Committee(s) Assigned: Health, Human Services & Aging

Journal _____
_____, 20____

TITLE	PLANNING GRANT CONTINUUM OF CARE RENEWAL - REQUEST FOR GRANT APPLICATION AUTHORITY AND GRANT AWARD
DEPARTMENT OR AGENCY	Office of Homeless Services

REQUESTED ACTION – PLEASE CHECK ALL THAT IS APPLICABLE *PLEASE INCLUDE SUPPORTING DOCUMENTS AS ATTACHMENTS TO THE SUBMISSION IN ONBASE.	☒ Authority to Apply (for grants with Cash Match and/or Subrecipients). ☐ Grant Application (for grants with no Cash Match or Subrecipients). ➤ Is County Executive signature required ☐ Yes ☐ No ☐ Grant Agreement (when the signature of the County Executive is required). ☒ Grant Award (when the signature of the County Executive is not required <i>BUT when the signature of Erik Janas, Chief of Staff, is required per HUD designation</i>). ☐ Grant Amendments ☐ Pre-Award Conditions Forms (when no signature is required by the County Executive)
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GRANT CURRENT INFO	NAME OF GRANT	TIME PERIOD	AMOUNT	PREVIOUS APPROVAL (PLEASE PROVIDE BOC MEETING DATE)	APPROVAL NO.
ORIGINAL (O)	Continuum of Care Competition/ Planning Grant	1/1/27-12/31/27	HUD: \$1,500,000.00 Awarded subrecipients are required to provide a combined cash match of 25% - \$375,000.00 Total: \$1,875,000.00	Pending	Pending
AMENDMENT (A-)					

GRANT HISTORICAL INFO	NAME OF GRANT	TIME PERIOD	AMOUNT	PREVIOUS APPROVAL (PLEASE PROVIDE BOC MEETING DATE)	APPROVAL NO.
ORIGINAL (O)	Continuum of Care Competition/ Planning Grant	1/1/26 – 12/31/26	\$1,500,000.00	11/3/2025	BC2025-690

DESCRIPTION/ EXPLANATION OF THE GRANT:	OHS received this grant as a renewal award through the FY2024 U.S. Department of Housing and Urban Development Continuum of Care Competition. Renewal awards are based on applications submitted during the FY2024 competition. OHS received this grant as the designated lead for the Cleveland Cuyahoga CoC. Planning grant funds are available to provide system-wide support for activities including planning, monitoring, program development, and system performance. Because this is a renewal of the previous grant, there is no new application.
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	Grant requires the signature of Erik Janas, Chief of Staff, as the authorized representative designated for HUD Continuum of Care funding.
PROJECT GOALS, OUTCOMES OR PURPOSE (LIST 3):	Strengthen COC-wide planning and coordination among homeless service providers and system partners
	Evaluate system and project performance using data to identify gaps, trends, and opportunities for improvement
	Support monitoring, policy development, and continuous quality improvement to strengthen CoC performance and compliance

GRANT SUBRECIPIENTS – ARE THERE ANY SUBRECIPIENTS THAT ARE WRITTEN INTO THE GRANT ☒ YES ☐ NO	
IF ANSWERED YES, PLEASE COMPLETE THE BOXES BELOW AS IT PERTAINS TO THE SUBRECIPIENT. FOR MULTIPLE SUBRECIPIENTS, PLEASE COPY THIS SECTION AND COMPLETE FOR EACH SUBRECIPIENT.	
SUBRECIPIENT'S NAME AND ADDRESS:	A Place 4 Me Collaborative 4100 Franklin Blvd Cleveland, Ohio 44113
LIST THE (OWNERS, EXECUTIVE DIRECTOR, OTHER(specify) FOR THE CONTRACTOR/VENDOR	Kate Lodge, Executive Director
SUBRECIPIENT'S COUNCIL DISTRICT:	7
DOLLAR AMOUNT ALLOCATED:	\$423,976.00
PROJECT COUNCIL DISTRICT:	County-wide
PROVIDE FULL ADDRESS/LIST MUNICIPALITY(IES) IMPACTED BY GRANT/PROJECT, IF APPLICABLE.	County-wide

SUBRECIPIENT'S NAME AND ADDRESS:	Housing Innovations 235 Walnut Road Lake Peekskill, New York, 10537
LIST THE (OWNERS, EXECUTIVE DIRECTOR, OTHER(specify) FOR THE CONTRACTOR/VENDOR	Suzanne Wagner, Principal
SUBRECIPIENT'S COUNCIL DISTRICT:	N/A
DOLLAR AMOUNT ALLOCATED:	\$295,000.00
PROJECT COUNCIL DISTRICT:	N/A
PROVIDE FULL ADDRESS/LIST MUNICIPALITY(IES) IMPACTED BY GRANT/PROJECT, IF APPLICABLE.	N/A

SUBRECIPIENT'S NAME AND ADDRESS:	Enterprise Community Partners 1360 E 9th St Cleveland, OH 44114
LIST THE (OWNERS, EXECUTIVE DIRECTOR, OTHER(specify) FOR THE CONTRACTOR/VENDOR	Ayonna Blue Donald, Ohio President
SUBRECIPIENT'S COUNCIL DISTRICT:	7

DOLLAR AMOUNT ALLOCATED:	\$332,408.00
PROJECT COUNCIL DISTRICT:	County-wide
PROVIDE FULL ADDRESS/LIST MUNICIPALITY(IES) IMPACTED BY GRANT/PROJECT, IF APPLICABLE.	County-wide

SUBRECIPIENT'S NAME AND ADDRESS:	Bitfocus, Inc 5940 South Rainbow Blvd. Suite 400 Las Vegas, Nevada 89118
LIST THE (OWNERS, EXECUTIVE DIRECTOR, OTHER(specify) FOR THE CONTRACTOR/VENDOR	Jeff Ugai, Chief Operating Officer
SUBRECIPIENT'S COUNCIL DISTRICT:	N/A
DOLLAR AMOUNT ALLOCATED:	\$81,800.00
PROJECT COUNCIL DISTRICT:	County-wide
PROVIDE FULL ADDRESS/LIST MUNICIPALITY(IES) IMPACTED BY GRANT/PROJECT, IF APPLICABLE.	County-wide

SUBRECIPIENT'S NAME AND ADDRESS:	Cleveland Mediation Center 4515 Superior Avenue Cleveland, OH 44103
LIST THE (OWNERS, EXECUTIVE DIRECTOR, OTHER(specify) FOR THE CONTRACTOR/VENDOR	Danielle Cosgrove, Executive Director
SUBRECIPIENT'S COUNCIL DISTRICT:	7
DOLLAR AMOUNT ALLOCATED:	\$56,160.00
PROJECT COUNCIL DISTRICT:	County-wide
PROVIDE FULL ADDRESS/LIST MUNICIPALITY(IES) IMPACTED BY GRANT/PROJECT, IF APPLICABLE.	County-wide

FUNDING SOURCE:	Please provide the complete, proper name of the funding source (no acronyms) for receipt of this grant.
	U.S. Department of Housing and Urban Development in connection with the Cuyahoga Planning Project 2024 Renewal (\$1,500,000.00). The subrecipient(s) awarded funds are required to provide a combined cash match of 25% (\$375,000.00)
	*No funds come from the OHS operating budget.
	Does this require a Cash Match by the County? ☐ YES ☒ NO If yes, how much is required for the Cash Match by the County? Also, please provide the complete, proper name of the County funding source (no acronyms) that will be used for the Cash Match. Include percentages of funding if using more than one County funding source for the Cash Match.

TITLE	FY25 PLANNING GRANT CONTINUUM OF CARE RENEWAL - REQUEST FOR GRANT APPLICATION AUTHORITY AND GRANT AWARD
DEPARTMENT OR AGENCY	Office of Homeless Services

REQUESTED ACTION – PLEASE CHECK ALL THAT IS APPLICABLE *PLEASE INCLUDE SUPPORTING DOCUMENTS AS ATTACHMENTS TO THE SUBMISSION IN ONBASE.	☒ Authority to Apply (for grants with Cash Match and/or Subrecipients). ☐ Grant Application (for grants with no Cash Match or Subrecipients). ➤ Is County Executive signature required ☐ Yes ☐ No ☐ Grant Agreement (when the signature of the County Executive is required). ☒ Grant Award (when the signature of the County Executive is not required BUT when the signature of Erik Janas, Chief of Staff, is required per HUD designation). ☐ Grant Amendments ☐ Pre-Award Conditions Forms (when no signature is required by the County Executive)
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GRANT CURRENT INFO	NAME OF GRANT	TIME PERIOD	AMOUNT	PREVIOUS APPROVAL (PLEASE PROVIDE BOC MEETING DATE)	APPROVAL NO.
ORIGINAL (O)	Continuum of Care Competition/ Planning Grant	1/1/27-12/31/27	HUD: \$1,500,000.00 Awarded subrecipients are required to provide a combined cash match of 25% - \$375,000.00 Total: \$1,875,000.00	Pending	Pending
AMENDMENT (A-)					

GRANT HISTORICAL INFO	NAME OF GRANT	TIME PERIOD	AMOUNT	PREVIOUS APPROVAL (PLEASE PROVIDE BOC MEETING DATE)	APPROVAL NO.
ORIGINAL (O)	Continuum of Care Competition/ Planning Grant	1/1/26 – 12/31/26	\$1,500,000.00	11/3/2025	BC2025-690

DESCRIPTION/ EXPLANATION OF THE GRANT:	OHS received this grant as a renewal award through the FY2024 U.S. Department of Housing and Urban Development Continuum of Care Competition. Renewal awards are based on applications submitted during the FY2024 competition. OHS received this grant as the designated lead for the Cleveland Cuyahoga CoC. Planning grant funds are
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	available to provide system-wide support for activities including planning, monitoring, program development, and system performance. Because this is a renewal of the previous grant, there is no new application. Grant requires the signature of Erik Janas, Chief of Staff, as the authorized representative designated for HUD Continuum of Care funding.
PROJECT GOALS, OUTCOMES OR PURPOSE (LIST 3):	Strengthen COC-wide planning and coordination among homeless service providers and system partners Evaluate system and project performance using data to identify gaps, trends, and opportunities for improvement Support monitoring, policy development, and continuous quality improvement to strengthen CoC performance and compliance

GRANT SUBRECIPIENTS – ARE THERE ANY SUBRECIPIENTS THAT ARE WRITTEN INTO THE GRANT ☒ YES ☐ NO

IF ANSWERED YES, PLEASE COMPLETE THE BOXES BELOW AS IT PERTAINS TO THE SUBRECIPIENT.

FOR MULTIPLE SUBRECIPIENTS, PLEASE COPY THIS SECTION AND COMPLETE FOR EACH SUBRECIPIENT.

SUBRECIPIENT'S NAME AND ADDRESS:	A Place 4 Me Collaborative 4100 Franklin Blvd Cleveland, Ohio 44113
LIST THE (OWNERS, EXECUTIVE DIRECTOR, OTHER(specify) FOR THE CONTRACTOR/VENDOR	Kate Lodge, Executive Director
SUBRECIPIENT'S COUNCIL DISTRICT:	7
DOLLAR AMOUNT ALLOCATED:	\$423,976.00
PROJECT COUNCIL DISTRICT:	County-wide
PROVIDE FULL ADDRESS/LIST MUNICIPALITY(IES) IMPACTED BY GRANT/PROJECT, IF APPLICABLE.	County-wide

SUBRECIPIENT'S NAME AND ADDRESS:	Housing Innovations 235 Walnut Road Lake Peekskill, New York, 10537
LIST THE (OWNERS, EXECUTIVE DIRECTOR, OTHER(specify) FOR THE CONTRACTOR/VENDOR	Suzanne Wagner, Principal
SUBRECIPIENT'S COUNCIL DISTRICT:	N/A
DOLLAR AMOUNT ALLOCATED:	\$295,000.00
PROJECT COUNCIL DISTRICT:	N/A
PROVIDE FULL ADDRESS/LIST MUNICIPALITY(IES) IMPACTED BY GRANT/PROJECT, IF APPLICABLE.	N/A

SUBRECIPIENT'S NAME AND ADDRESS:	Enterprise Community Partners 1360 E 9th St Cleveland, OH 44114
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LIST THE (OWNERS, EXECUTIVE DIRECTOR, OTHER(specify) FOR THE CONTRACTOR/VENDOR	Ayonna Blue Donald, Ohio President
SUBRECIPIENT'S COUNCIL DISTRICT:	7
DOLLAR AMOUNT ALLOCATED:	\$332,408.00
PROJECT COUNCIL DISTRICT:	County-wide
PROVIDE FULL ADDRESS/LIST MUNICIPALITY(IES) IMPACTED BY GRANT/PROJECT, IF APPLICABLE.	County-wide

SUBRECIPIENT'S NAME AND ADDRESS:	Bitfocus, Inc 5940 South Rainbow Blvd. Suite 400 Las Vegas, Nevada 89118
LIST THE (OWNERS, EXECUTIVE DIRECTOR, OTHER(specify) FOR THE CONTRACTOR/VENDOR	Jeff Ugai, Chief Operating Officer
SUBRECIPIENT'S COUNCIL DISTRICT:	N/A
DOLLAR AMOUNT ALLOCATED:	\$81,800.00
PROJECT COUNCIL DISTRICT:	County-wide
PROVIDE FULL ADDRESS/LIST MUNICIPALITY(IES) IMPACTED BY GRANT/PROJECT, IF APPLICABLE.	County-wide

SUBRECIPIENT'S NAME AND ADDRESS:	Cleveland Mediation Center 4515 Superior Avenue Cleveland, OH 44103
LIST THE (OWNERS, EXECUTIVE DIRECTOR, OTHER(specify) FOR THE CONTRACTOR/VENDOR	Danielle Cosgrove, Executive Director
SUBRECIPIENT'S COUNCIL DISTRICT:	7
DOLLAR AMOUNT ALLOCATED:	\$56,160.00
PROJECT COUNCIL DISTRICT:	County-wide
PROVIDE FULL ADDRESS/LIST MUNICIPALITY(IES) IMPACTED BY GRANT/PROJECT, IF APPLICABLE.	County-wide

FUNDING SOURCE:	Please provide the complete, proper name of the funding source (no acronyms) for receipt of this grant.
	100% U.S. Department of Housing and Urban Development in connection with FY25 Cuyahoga Planning Grant 2024 Renewal
	The subrecipient(s) awarded funds are required to provide a combined cash match of 25% - \$375,00.00. No funds come from the OHS operating budget.
	Does this require a Cash Match by the County? ☐ YES ☒ NO

	If yes, how much is required for the Cash Match by the County? Also, please provide the complete, proper name of the County funding source (no acronyms) that will be used for the Cash Match. Include percentages of funding if using more than one County funding source for the Cash Match.
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GRANT TRANSACTION

TITLE	FY25 PLANNING GRANT CONTINUUM OF CARE RENEWAL - REQUEST FOR GRANT APPLICATION AUTHORITY AND GRANT AWARD
DEPARTMENT OR AGENCY NAME	Office of Homeless Services

REQUESTED ACTION – PLEASE CHECK ALL THAT IS APPLICABLE *PLEASE INCLUDE SUPPORTING DOCUMENTS AS ATTACHMENTS TO THE SUBMISSION IN ONBASE.	☒ Authority to Apply (for grants with Cash Match and/or Subrecipients). ☐ Grant Application (for grants with no Cash Match or Subrecipients). ➤ Is County Executive signature required ☐ Yes ☐ No ☐ Grant Agreement (when the signature of the County Executive is required). ☒ Grant Award (when the signature of the County Executive is not required). ☐ Grant Amendments ☐ Pre-Award Conditions Forms (when no signature is required by the County Executive)
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GRANT CURRENT INFO	NAME OF GRANT	TIME PERIOD	AMOUNT	PREVIOUS APPROVAL (PLEASE PROVIDE BOC MEETING DATE)	APPROVAL NO.
ORIGINAL (O)	Continuum of Care Competition/ Planning Grant	1/1/27- 12/31/27	HUD: \$1,500,000.00 Awarded subrecipients are required to provide a combined cash match of 25% - \$375,000.00 Total: \$1,875,000.00	Pending	Pending
AMENDMENT (A-)					

GRANT HISTORICAL INFO	NAME OF GRANT	TIME PERIOD	AMOUNT	PREVIOUS APPROVAL (PLEASE PROVIDE BOC MEETING DATE)	APPROVAL NO.
ORIGINAL (O)	Continuum of Care Competition/ Planning Grant	1/1/26 – 12/31/26	\$1,500,000.00	11/3/2025	BC2025-690

DESCRIPTION/EXPLANATION OF THE GRANT:	OHS received this grant as a renewal award through the FY2024 U.S. Department of Housing and Urban Development Continuum of Care Competition. Renewal awards are based on applications submitted during the FY2024 competition. OHS received this grant as the designated lead for the Cleveland Cuyahoga CoC. Planning grant funds are available to provide system-wide support for activities including planning, monitoring, program development, and system performance. Because this is a renewal of the previous grant, there is no new application.
PROJECT GOALS, OUTCOMES OR PURPOSE (LIST 3):	Strengthen COC-wide planning and coordination among homeless service providers and system partners Evaluate system and project performance using data to identify gaps, trends, and opportunities for improvement Support monitoring, policy development, and continuous quality improvement to strengthen CoC performance and compliance

GRANT SUBRECIPIENTS – ARE THERE ANY SUBRECIPIENTS THAT ARE WRITTEN INTO THE GRANT ☐ YES ☒ NO	
IF ANSWERED YES, PLEASE COMPLETE THE BOXES BELOW AS IT PERTAINS TO THE SUBRECIPIENT. FOR MULTIPLE SUBRECIPIENTS, PLEASE COPY THIS SECTION AND COMPLETE FOR EACH SUBRECIPIENT.	
SUBRECIPIENT'S NAME AND ADDRESS:	A Place 4 Me Collaborative 4100 Franklin Blvd Cleveland, Ohio 44113
LIST THE (OWNERS, EXECUTIVE DIRECTOR, OTHER(specify) FOR THE CONTRACTOR/VENDOR	Kate Lodge, Executive Director
SUBRECIPIENT'S COUNCIL DISTRICT:	7
DOLLAR AMOUNT ALLOCATED:	\$423,976.00
PROJECT COUNCIL DISTRICT:	County-wide
PROVIDE FULL ADDRESS/LIST MUNICIPALITY(IES) IMPACTED BY GRANT/PROJECT, IF APPLICABLE.	County-wide

SUBRECIPIENT'S NAME AND ADDRESS:	Housing Innovations 235 Walnut Road Lake Peekskill, New York, 10537
LIST THE (OWNERS, EXECUTIVE DIRECTOR, OTHER(specify) FOR THE CONTRACTOR/VENDOR	Suzanne Wagner, Principal
SUBRECIPIENT'S COUNCIL DISTRICT:	N/A
DOLLAR AMOUNT ALLOCATED:	\$295,000.00
PROJECT COUNCIL DISTRICT:	N/A
PROVIDE FULL ADDRESS/LIST MUNICIPALITY(IES) IMPACTED BY GRANT/PROJECT, IF APPLICABLE.	N/A

SUBRECIPIENT'S NAME AND ADDRESS:	Enterprise Community Partners 1360 E 9th St Cleveland, OH 44114
LIST THE (OWNERS, EXECUTIVE DIRECTOR, OTHER(specify) FOR THE CONTRACTOR/VENDOR	Ayonna Blue Donald, Ohio President
SUBRECIPIENT'S COUNCIL DISTRICT:	7
DOLLAR AMOUNT ALLOCATED:	\$332,408.00
PROJECT COUNCIL DISTRICT:	County-wide
PROVIDE FULL ADDRESS/LIST MUNICIPALITY(IES) IMPACTED BY GRANT/PROJECT, IF APPLICABLE.	County-wide

SUBRECIPIENT'S NAME AND ADDRESS:	Bitfocus, Inc 5940 South Rainbow Blvd. Suite 400 Las Vegas, Nevada 89118
LIST THE (OWNERS, EXECUTIVE DIRECTOR, OTHER(specify) FOR THE CONTRACTOR/VENDOR	Jeff Ugai, Chief Operating Officer
SUBRECIPIENT'S COUNCIL DISTRICT:	N/A
DOLLAR AMOUNT ALLOCATED:	\$81,800.00
PROJECT COUNCIL DISTRICT:	County-wide
PROVIDE FULL ADDRESS/LIST MUNICIPALITY(IES) IMPACTED BY GRANT/PROJECT, IF APPLICABLE.	County-wide

SUBRECIPIENT'S NAME AND ADDRESS:	Cleveland Mediation Center 4515 Superior Avenue Cleveland, OH 44103
LIST THE (OWNERS, EXECUTIVE DIRECTOR, OTHER(specify) FOR THE CONTRACTOR/VENDOR	Danielle Cosgrove, Executive Director
SUBRECIPIENT'S COUNCIL DISTRICT:	7
DOLLAR AMOUNT ALLOCATED:	\$56,160.00
PROJECT COUNCIL DISTRICT:	County-wide
PROVIDE FULL ADDRESS/LIST MUNICIPALITY(IES) IMPACTED BY GRANT/PROJECT, IF APPLICABLE.	County-wide

FUNDING SOURCE:	Please provide the complete, proper name of the funding source (no acronyms) for receipt of this grant. 100% U.S. Department of Housing and Urban Development in connection with FY25 Cuyahoga Planning Grant 2024 Renewal
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	The subrecipient(s) awarded funds are required to provide a combined cash match of 25% - \$375,00.00. No funds come from the OHS operating budget.
	Does this require a Cash Match by the County? ☐ YES ☒ NO
	If yes, how much is required for the Cash Match by the County? Also, please provide the complete, proper name of the County funding source (no acronyms) that will be used for the Cash Match. Include percentages of funding if using more than one County funding source for the Cash Match.



U.S. DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT
WASHINGTON, DC 20410-7000

ASSISTANT SECRETARY FOR
COMMUNITY PLANNING AND DEVELOPMENT

May 29, 2026

Mr. Erik Janas
Chief of Staff, Cuyahoga County
Cuyahoga County
2421 Community College Avenue
Cleveland, OH 44115

Dear Mr. Janas:

Congratulations! I am pleased to inform you that your U.S. Department of Housing and Urban Development (HUD) Continuum of Care (CoC), Youth Homelessness Demonstration Program (YHDP) Renewal, or Special NOFO project has been renewed for Fiscal Year (FY) 2025 for a total of \$6,458,740.

Reducing homelessness and optimizing self-sufficiency are important parts of HUD's mission. CoCs around the country will continue to improve the lives of homeless people through their local planning efforts and through the direct provision of housing and service programs. Projects like yours continue to demonstrate their value by improving accountability and performance every year.

The enclosure provides details about your organization's award(s) including: the name(s) of the individual project(s); the project number(s); and the specific amount(s) of the obligation(s) for each project. The Department's field office staff will notify you when they are available to process grant agreements; once all conditions are satisfied and the grant agreement is executed, your organization can expend the funds.

HUD commends your organization's work and encourages it to continue to strive for excellence in serving homeless individuals and families.

Sincerely,

A handwritten signature in black ink, reading "Ronald J. Kurtz", is positioned above the typed name.

Ronald J. Kurtz
Assistant Secretary
Office of Community Planning and Development

Enclosure

OH0524L5E022510

Cuyahoga Coordinated Entry 2024 Renewal

\$ 2,121,305

OH0546L5E022509

Cuyahoga County Rapid Rehousing for Singles 2024 Renewal

\$ 617,945

OH0747Y5E022502

Cuyahoga YHDP TH-RRH 2024 Renewal

\$ 1,740,179

OH0748Y5E022502

Cuyahoga YHDP SSO 2024 Renewal

\$ 479,311

OH0821L5E022500

Cuyahoga Planning Project FY2024

\$ 1,500,000

Total Amount: **\$6,458,740**

County Council of Cuyahoga County, Ohio

Resolution No. R2026-0283

Sponsored by: **County Executive Ronayne/Department of Health and Human Services/Division of Community Initiatives/Office of Homeless Services**

A Resolution authorizing acceptance of a grant award from the U.S. Department of Housing and Urban Development in the amount of \$1,740,179.00 to support eligible activities associated with joint transitional housing and rapid re-housing services to prevent and end youth homelessness in connection with the Cuyahoga Youth Homelessness Demonstration Program-Joint Transitional Housing-Rapid Rehousing 2024 Renewal for the period 1/1/2027 - 12/31/2027; and making an award to Lutheran Metropolitan Ministry via amendment in the amount of the grant funds for the period 1/1/2027 - 12/31/2027; authorizing the County Executive to execute the grant award and all other documents consistent with said award and this Resolution; and declaring the necessity that this Resolution become immediately effective.

WHEREAS, the County Executive/Department of Health and Human Services/Division of Community Initiatives/Office of Homeless Services recommends entering into a grant award with the U.S. Department of Housing and Urban Development in the amount of \$1,740,179.00 to support eligible activities associated with joint transitional housing and rapid re-housing services to prevent and end youth homelessness in connection with the Cuyahoga Youth Homelessness Demonstration Program-Joint Transitional Housing-Rapid Rehousing 2024 Renewal for the period 1/1/2027 -12/31/2027; and making an award to Lutheran Metropolitan Ministry via amendment in the amount of the additional grant funds for the period 1/1/2027 – 12/31/2027 and

WHEREAS, the primary goal for this project is to ensure equitable and streamlined access to housing and services; and

WHEREAS, this project is funded by U.S. Department of Housing and Urban Development in connection with Cuyahoga Youth Homelessness Demonstration Program-Joint Transitional Housing-Rapid Rehousing 2024 Renewal; and

WHEREAS, it is necessary that this Resolution become immediately effective in order that critical services provided by Cuyahoga County can continue.

NOW, THEREFORE, BE IT RESOLVED BY THE COUNTY COUNCIL OF CUYAHOGA COUNTY, OHIO:

SECTION 1. That the Cuyahoga County Council hereby authorizes a grant award with the U.S. Department of Housing and Urban Development in the amount of \$1,740,179.00 to support eligible activities associated with joint transitional housing and rapid re-housing services to prevent and end youth homelessness in connection with the Cuyahoga Youth Homelessness Demonstration Program-Joint Transitional Housing-Rapid Rehousing 2024 Renewal for the period 1/1/2027 -12/31/2027.

SECTION 2. That the Cuyahoga County Council hereby authorizes entering into an amendment with Lutheran Metropolitan Ministry in an amount not to exceed \$1,740,179.00 for the periods 1/1/2027 – 12/31/2027 to support eligible activities associated with joint transitional housing and rapid re-housing services to prevent and end youth homelessness

SECTION 3. That the County Executive is authorized to execute the grant award and all other documents consistent with said award and this Resolution.

SECTION 4. It is necessary that this Resolution become immediately effective for the usual daily operation of the County; the preservation of public peace, health or safety in the County; and any additional reasons set forth in the preamble. Provided that this Resolution receives the affirmative vote of at least eight members of Council, it shall take effect and be in force immediately upon the earliest occurrence of any of the following: (1) its approval by the County Executive through signature, (2) the expiration of the time during which it may be disapproved by the County Executive under Section 3.10(6) of the Cuyahoga County Charter, or (3) its passage by at least eight members of Council after disapproval pursuant to Section 3.10(7) of the Cuyahoga County Charter. Otherwise, it shall take effect and be in force from and after the earliest period allowed by law.

SECTION 5. It is found and determined that all formal actions of this Council relating to the adoption of this Resolution were adopted in an open meeting of the Council, and that all deliberations of this Council and of any of its committees that resulted in such formal action were in meetings open to the public, in compliance with all legal requirements, including Section 121.22 of the Ohio Revised Code.

On a motion by _____, seconded by _____, the foregoing Resolution was duly adopted.

Yeas:

Nays:

County Council President

Date

County Executive

Date

Clerk of Council

Date

First Reading/Referred to Committee: September 22, 2026
Committee(s) Assigned: Health, Human Services & Aging

Journal _____
_____, 20____

TITLE	YHDP JOINT TRANSITIONAL HOUSING - RAPID REHOUSING CONTINUUM OF CARE RENEWAL - REQUEST FOR GRANT APPLICATION AUTHORITY AND GRANT ACCEPTANCE
DEPARTMENT OR AGENCY	Office of Homeless Services

REQUESTED ACTION – PLEASE CHECK ALL THAT IS APPLICABLE *PLEASE INCLUDE SUPPORTING DOCUMENTS AS ATTACHMENTS TO THE SUBMISSION IN ONBASE.	☒ Authority to Apply (for grants with Cash Match and/or Subrecipients). ☐ Grant Application (for grants with no Cash Match or Subrecipients). ➤ Is County Executive signature required ☐ Yes ☐ No ☐ Grant Agreement (when the signature of the County Executive is required). ☒ Grant Award (when the signature of the County Executive is not required <i>BUT when the signature of Erik Janas, Chief of Staff, is required per HUD designation</i>). ☐ Grant Amendments ☐ Pre-Award Conditions Forms (when no signature is required by the County Executive)
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GRANT CURRENT INFO	NAME OF GRANT	TIME PERIOD	AMOUNT	PREVIOUS APPROVAL (PLEASE PROVIDE BOC MEETING DATE)	APPROVAL NO.
ORIGINAL (O)	Continuum of Care Competition/ YHDP Joint Transitional Housing-Rapid Rehousing	1/1/27-12/31/27	HUD: \$1,740,179.00 25% match requirement is waived by HUD	Pending	Pending
AMENDMENT (A-)					

GRANT HISTORICAL INFO	NAME OF GRANT	TIME PERIOD	AMOUNT	PREVIOUS APPROVAL (PLEASE PROVIDE BOC MEETING DATE)	APPROVAL NO.
ORIGINAL (O)	Continuum of Care Competition/ YHDP Joint Transitional Housing-Rapid Rehousing	1/1/26 – 12/31/26	\$1,676,083.00	11/3/2025	BC2025-693

DESCRIPTION/ EXPLANATION OF THE GRANT:	OHS received this grant as a renewal award through the FY2024 U.S. Department of Housing and Urban Development Continuum of Care Competition. The Youth Homelessness Demonstration Project (YHDP) Joint Transitional Housing - Rapid Rehousing is designed to serve youth and young adults (YYA) aged 18-24. This project will rapidly connect YYA experiencing literal homelessness to permanent housing through a tailored package of rental assistance and targeted supportive services, including limited financial assistance and case management.
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	Because this is a renewal of the previous grant, there is no new application.
	Grant requires the signature of Erik Janas, Chief of Staff, as the authorized representative designated for HUD Continuum of Care funding.
PROJECT GOALS, OUTCOMES OR PURPOSE (LIST 3):	Facilitate rapid exit from literal homelessness to permanent housing for YYA
	Provide ongoing rental assistance and supportive services to YYA
	Support housing stability through coordination with community-based resources

GRANT SUBRECIPIENTS – ARE THERE ANY SUBRECIPIENTS THAT ARE WRITTEN INTO THE GRANT ☒ YES ☐ NO	
IF ANSWERED YES, PLEASE COMPLETE THE BOXES BELOW AS IT PERTAINS TO THE SUBRECIPIENT. FOR MULTIPLE SUBRECIPIENTS, PLEASE COPY THIS SECTION AND COMPLETE FOR EACH SUBRECIPIENT.	
SUBRECIPIENT'S NAME AND ADDRESS:	Lutheran Metropolitan Ministry
LIST THE (OWNERS, EXECUTIVE DIRECTOR, OTHER(specify) FOR THE CONTRACTOR/VENDOR	Maria Foschia, President & CEO 4515 Superior Ave Cleveland, OH 44103
SUBRECIPIENT'S COUNCIL DISTRICT:	7
DOLLAR AMOUNT ALLOCATED:	\$1,740,179.00
PROJECT COUNCIL DISTRICT:	County-wide
PROVIDE FULL ADDRESS/LIST MUNICIPALITY(IES) IMPACTED BY GRANT/PROJECT, IF APPLICABLE.	County-wide

FUNDING SOURCE:	Please provide the complete, proper name of the funding source (no acronyms) for receipt of this grant.
	Funding Source: U.S. Department of Housing and Urban Development in connection with Cuyahoga Youth Homelessness Demonstration Program-Joint Transitional Housing-Rapid Rehousing 2024 Renewal.
	25% match requirement is waived by HUD. No funds come from the OHS operating budget.
	Does this require a Cash Match by the County? ☐ YES ☒ NO
	If yes, how much is required for the Cash Match by the County? Also, please provide the complete, proper name of the County funding source (no acronyms) that will be used for the Cash Match. Include percentages of funding if using more than one County funding source for the Cash Match.

TITLE	FY25 YHDP JOINT TRANSITIONAL HOUSING - RAPID REHOUSING CONTINUUM OF CARE RENEWAL - REQUEST FOR GRANT APPLICATION AUTHORITY AND GRANT ACCEPTANCE
DEPARTMENT OR AGENCY	Office of Homeless Services

REQUESTED ACTION – PLEASE CHECK ALL THAT IS APPLICABLE *PLEASE INCLUDE SUPPORTING DOCUMENTS AS ATTACHMENTS TO THE SUBMISSION IN ONBASE.	☒ Authority to Apply (for grants with Cash Match and/or Subrecipients). ☐ Grant Application (for grants with no Cash Match or Subrecipients). ➤ Is County Executive signature required ☐ Yes ☐ No ☐ Grant Agreement (when the signature of the County Executive is required). ☒ Grant Award (when the signature of the County Executive is not required BUT when the signature of Erik Janas, Chief of Staff, is required per HUD designation). ☐ Grant Amendments ☐ Pre-Award Conditions Forms (when no signature is required by the County Executive)
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ORIGINAL (O)	Continuum of Care Competition/ YHDP Joint Transitional Housing-Rapid Rehousing	1/1/27-12/31/27	HUD: \$1,740,179.00 25% match requirement is waived by HUD	Pending	Pending
AMENDMENT (A-)					

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ORIGINAL (O)	Continuum of Care Competition/ YHDP Joint Transitional Housing-Rapid Rehousing	1/1/26 – 12/31/26	\$1,676,083.00	11/3/2025	BC2025-693

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	Grant requires the signature of Erik Janas, Chief of Staff, as the authorized representative designated for HUD Continuum of Care funding.
PROJECT GOALS, OUTCOMES OR PURPOSE (LIST 3):	Facilitate rapid exit from literal homelessness to permanent housing for YYA
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	Support housing stability through coordination with community-based resources

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SUBRECIPIENT'S NAME AND ADDRESS:	Lutheran Metropolitan Ministry
LIST THE (OWNERS, EXECUTIVE DIRECTOR, OTHER(specify) FOR THE CONTRACTOR/VENDOR	Maria Foschia, President & CEO 4515 Superior Ave Cleveland, OH 44103
SUBRECIPIENT'S COUNCIL DISTRICT:	7
DOLLAR AMOUNT ALLOCATED:	\$1,740,179.00
PROJECT COUNCIL DISTRICT:	County-wide
PROVIDE FULL ADDRESS/LIST MUNICIPALITY(IES) IMPACTED BY GRANT/PROJECT, IF APPLICABLE.	County-wide

FUNDING SOURCE:	Please provide the complete, proper name of the funding source (no acronyms) for receipt of this grant.
	Funding Source: U.S. Department of Housing and Urban Development in connection with FY25 Cuyahoga Youth Homelessness Demonstration Program-Joint Transitional Housing-Rapid Rehousing 2024 Renewal.
	Does this require a Cash Match by the County? ☐ YES ☒ NO
	If yes, how much is required for the Cash Match by the County? Also, please provide the complete, proper name of the County funding source (no acronyms) that will be used for the Cash Match. Include percentages of funding if using more than one County funding source for the Cash Match.

GRANT TRANSACTION

TITLE	FY25 YHDP JOINT TRANSITIONAL HOUSING - RAPID REHOUSING CONTINUUM OF CARE RENEWAL - REQUEST FOR GRANT APPLICATION AUTHORITY AND GRANT ACCEPTANCE
DEPARTMENT OR AGENCY NAME	Office of Homeless Services

REQUESTED ACTION – PLEASE CHECK ALL THAT IS APPLICABLE *PLEASE INCLUDE SUPPORTING DOCUMENTS AS ATTACHMENTS TO THE SUBMISSION IN ONBASE.	☒ Authority to Apply (for grants with Cash Match and/or Subrecipients). ☐ Grant Application (for grants with no Cash Match or Subrecipients). ➤ Is County Executive signature required ☐ Yes ☐ No ☒ Grant Agreement (when the signature of Erik Janas, Chief of Staff, is required per HUD designation). ☐ Grant Award (when the signature of the County Executive is not required). ☐ Grant Amendments ☐ Pre-Award Conditions Forms (when no signature is required by the County Executive)
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ORIGINAL (O)	Continuum of Care Competition/ YHDP Joint Transitional Housing-Rapid Rehousing	1/1/27- 12/31/27	HUD: \$1,740,179.00 25% match requirement is waived by HUD	Pending	Pending
AMENDMENT (A-)					

GRANT HISTORICAL INFO	NAME OF GRANT	TIME PERIOD	AMOUNT	PREVIOUS APPROVAL (PLEASE PROVIDE BOC MEETING DATE)	APPROVAL NO.
ORIGINAL (O)	Continuum of Care Competition/ YHDP Joint Transitional Housing-Rapid Rehousing	1/1/26 – 12/31/26	\$1,676,083.00	11/3/2025	BC2025-693

DESCRIPTION/EXPLANATION OF THE GRANT:	OHS received this grant as a renewal award through the FY2024 U.S. Department of Housing and Urban Development Continuum of Care Competition. The Youth Homelessness Demonstration Project (YHDP) Joint Transitional Housing - Rapid Rehousing is designed to serve youth and young adults (YYA) aged 18-24. This project will rapidly connect YYA experiencing literal homelessness to permanent housing through a tailored package of rental assistance and targeted supportive services, including limited financial assistance and case management. Because this is a renewal of the previous grant, there is no new application. Grant requires the signature of Erik Janas, Chief of Staff, as the authorized representative designated for HUD Continuum of Care funding.
PROJECT GOALS, OUTCOMES OR PURPOSE (LIST 3):	Facilitate rapid exit from literal homelessness to permanent housing for YYA Provide ongoing rental assistance and supportive services to YYA Support housing stability through coordination with community-based resources

GRANT SUBRECIPIENTS – ARE THERE ANY SUBRECIPIENTS THAT ARE WRITTEN INTO THE GRANT ☒ YES ☐ NO	
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DOLLAR AMOUNT ALLOCATED:	\$1,740,179.00
PROJECT COUNCIL DISTRICT:	County-wide
PROVIDE FULL ADDRESS/LIST MUNICIPALITY(IES) IMPACTED BY GRANT/PROJECT, IF APPLICABLE.	County-wide

FUNDING SOURCE:	Please provide the complete, proper name of the funding source (no acronyms) for receipt of this grant.
	100% U.S. Department of Housing and Urban Development in connection with FY25 Cuyahoga YHDP Supportive Services Only 2024 Renewal
	OHS received a waiver of the 25% match requirement from HUD.
	Does this require a Cash Match by the County? ☐ YES ☒ NO
	If yes, how much is required for the Cash Match by the County? Also, please provide the complete, proper name of the County funding source (no acronyms)

	that will be used for the Cash Match. Include percentages of funding if using more than one County funding source for the Cash Match.
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U.S. DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT
WASHINGTON, DC 20410-7000

ASSISTANT SECRETARY FOR
COMMUNITY PLANNING AND DEVELOPMENT

May 29, 2026

Mr. Erik Janas
Chief of Staff, Cuyahoga County
Cuyahoga County
2421 Community College Avenue
Cleveland, OH 44115

Dear Mr. Janas:

Congratulations! I am pleased to inform you that your U.S. Department of Housing and Urban Development (HUD) Continuum of Care (CoC), Youth Homelessness Demonstration Program (YHDP) Renewal, or Special NOFO project has been renewed for Fiscal Year (FY) 2025 for a total of \$6,458,740.

Reducing homelessness and optimizing self-sufficiency are important parts of HUD's mission. CoCs around the country will continue to improve the lives of homeless people through their local planning efforts and through the direct provision of housing and service programs. Projects like yours continue to demonstrate their value by improving accountability and performance every year.

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HUD commends your organization's work and encourages it to continue to strive for excellence in serving homeless individuals and families.

Sincerely,

Ronald J. Kurtz
Assistant Secretary
Office of Community Planning and Development

Enclosure

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Cuyahoga YHDP SSO 2024 Renewal

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OH0821L5E022500

Cuyahoga Planning Project FY2024

\$ 1,500,000

Total Amount:

\$6,458,740