



CUYAHOGA COUNTY COUNCIL

EDUCATION, ENVIRONMENT & SUSTAINABILITY

COMMITTEE

CUYAHOGA COUNTY ADMINISTRATIVE HEADQUARTERS

4th FLOOR

Committee Members

Sunny M. Simon, Chair | Dist. 11

Robert E. Schleper, Jr., Vice Chair | Dist. 6

Michael J. Houser, Sr. | Dist. 10

Pernel Jones, Jr. | Dist. 8

Dale Miller | Dist. 2

MEETING MINUTES

WEDNESDAY, SEPTEMBER 30, 2026 — 3:00 P.M.

1. CALL TO ORDER

Vice-Chairman Schleper called the meeting to order at 3:06 p.m.

2. ROLL CALL

Mr. Schleper asked Deputy Clerk Carter to call the roll. Committee members Schleper, Houser and Miller were in attendance and a quorum was determined. Committee members Simon and Jones were absent.

3. PUBLIC COMMENT

There were no public comments given.

4. APPROVAL OF MINUTES FROM THE SEPTEMBER 16, 2026 MEETING

A motion was made by Mr. Schleper, seconded by Mr. Miller and approved by unanimous vote to approve the minutes from the September 16, 2026 meeting.

5. MATTERS REFERRED TO COMMITTEE

- a) R2026-0229: A Resolution awarding a total sum, not to exceed \$10,000, to the Cleveland Print Room, Inc. for the Lexington site expansion Project from the District 3 ARPA Community Grant Fund; and declaring the necessity that this Resolution become immediately effective.

Mr. Kerry Davis, Director of Cleveland Print Room, Inc., addressed the Committee regarding Resolution No. R2026-0229. Discussion ensued.

Committee members asked questions of Mr. Davis pertaining to the item, which he answered accordingly.

On a motion by Mr. Schleper with a second by Mr. Miller, Resolution No. R2026-0229 was considered and approved by unanimous vote to be referred to the full Council agenda for second reading.

- b) R2026-0230: A Resolution awarding a total sum, not to exceed \$25,000, to Cleveland Rocks: Past, Present & Future for the HelloCleveland.Live Project from the District 3 ARPA Community Grant Fund; and declaring the necessity that this Resolution become immediately effective.

Mr. Sean Watterson and Ms. Cyndi Barber, Co-Founders of Cleveland Independent Venue Association, addressed the Committee regarding Resolution No. R2026-0230. Discussion ensued.

Committee members asked questions of Mr. Watterson and Ms. Barber pertaining to the item, which they answered accordingly.

On a motion by Mr. Schleper with a second by Mr. Miller, Resolution No. R2026-0230 was considered and approved by unanimous vote to be referred to the full Council agenda for second reading.

6. MISCELLANEOUS BUSINESS

Mr. Miller thanked Mr. Schleper for chairing the meeting.

7. ADJOURNMENT

With no further business to discuss and on a motion by Mr. Schleper with a second by Mr. Miller, the meeting was adjourned at 3:26 p.m., without objection.