



CUYAHOGA COUNTY COUNCIL

EDUCATION, ENVIRONMENT & SUSTAINABILITY COMMITTEE

CUYAHOGA COUNTY ADMINISTRATIVE HEADQUARTERS
4th FLOOR

MEETING AGENDA

WEDNESDAY, SEPTEMBER 30, 2026 — 3:00 P.M.

Committee Members

Sunny M. Simon, Chair | Dist. 11
Robert E. Schleper, Jr., Vice Chair | Dist. 6
Michael J. Houser, Sr. | Dist. 10
Pernel Jones, Jr. | Dist. 8
Dale Miller | Dist. 2

1. CALL TO ORDER

2. ROLL CALL

3. PUBLIC COMMENT

4. APPROVAL OF MINUTES FROM THE SEPTEMBER 16, 2026 MEETING

5. MATTERS REFERRED TO COMMITTEE

- a) R2026-0229: A Resolution awarding a total sum, not to exceed \$10,000, to the Cleveland Print Room, Inc. for the Lexington site expansion Project from the District 3 ARPA Community Grant Fund; and declaring the necessity that this Resolution become immediately effective.
- b) R2026-0230: A Resolution awarding a total sum, not to exceed \$25,000, to Cleveland Rocks: Past, Present & Future for the HelloCleveland.Live Project from the District 3 ARPA Community Grant Fund; and declaring the necessity that this Resolution become immediately effective

6. MISCELLANEOUS BUSINESS

7. ADJOURNMENT

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***Council Chambers is equipped with a hearing assistance system. If needed, please see the Clerk to obtain a receiver.*