



CUYAHOGA COUNTY COUNCIL

EDUCATION, ENVIRONMENT & SUSTAINABILITY COMMITTEE

CUYAHOGA COUNTY ADMINISTRATIVE HEADQUARTERS
4th FLOOR

MEETING AGENDA

WEDNESDAY, JUNE 3, 2026 — 3:00 P.M.

Committee Members

Sunny M. Simon, Chair | Dist. 11
Robert E. Schleper, Jr., Vice Chair | Dist. 6
Michael J. Houser, Sr. | Dist. 10
Pernel Jones, Jr. | Dist. 8
Dale Miller | Dist. 2

1. CALL TO ORDER

2. ROLL CALL

3. PUBLIC COMMENT

4. APPROVAL OF MINUTES FROM THE MAY 20, 2026 MEETING

5. MATTERS REFERRED TO COMMITTEE

- a) R2026-0149: A Resolution awarding a total sum, not to exceed \$50,000, to Food Strong for infrastructure improvements at the Superior Avenue Community Farm from the District 7 ARPA Community Grant Fund; and declaring the necessity that this Resolution become immediately effective.
- b) R2026-0150: A Resolution awarding a total sum, not to exceed \$20,000, to Ohio City, Inc. for the Field House Upgrade Project from the District 7 ARPA Community Grant Fund; and declaring the necessity that this Resolution become immediately effective.
- c) R2026-0152: A Resolution awarding a total sum, not to exceed \$10,000, to the Cleveland Rehab Community Funding Foundation for the School-to-Prison Pipeline Prevention Program from the District 8 ARPA Community Grant Fund; and declaring the necessity that this Resolution become immediately effective.

6. PRESENTATION

- a) The Department of Consumer Affairs: Making a Difference for Residents

7. MISCELLANEOUS BUSINESS

8. ADJOURNMENT

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