



AGENDA
CUYAHOGA COUNTY EDUCATION, ENVIRONMENT & SUSTAINABILITY
COMMITTEE MEETING
WEDNESDAY, FEBRUARY 19, 2025
CUYAHOGA COUNTY ADMINISTRATIVE HEADQUARTERS
C. ELLEN CONNALLY COUNCIL CHAMBERS – 4TH FLOOR
3:00 PM

Committee Members:

Sunny M. Simon, Chair – District 11
Robert Schleper, Jr. Vice Chair – District 6
Michael J. Houser, Sr. – District 10
Pernel Jones, Jr. – District 8
Dale Miller – District 2

- 1. CALL TO ORDER**
- 2. ROLL CALL**
- 3. PUBLIC COMMENT**
- 4. APPROVAL OF MINUTES FROM JANUARY 22, 2025 MEETING**
- 5. MATTERS REFERRED TO COMMITTEE**
 - a) R2024-0435: A Resolution awarding a total sum, not to exceed \$10,000, to the NAMC Northern Ohio Chapter for the Rosie's Girls Summer Program from the District 9 ARPA Community Grant Fund; and declaring the necessity that this Resolution become immediately effective.
 - b) R2025-0005: A Resolution awarding a total sum, not to exceed \$15,000, to the Old Brooklyn Community Development Corporation for the Rip City Boxing Program from the District 3 ARPA Community Grant Fund;

and declaring the necessity that this Resolution become immediately effective.

- c) R2025-0015: A Resolution awarding a total sum, not to exceed \$15,000, to ACE Mentor Program of Cleveland for the Career Pathway Program with project-based learning opportunities from the District 9 ARPA Community Grant Fund; and declaring the necessity that this Resolution become immediately effective.
- d) R2025-0048: A Resolution making an award to the Cleveland-Cuyahoga County Workforce Development Board in the amount of \$500,000.00 from the Cuyahoga County Educational Assistance Fund for Component One of the Cuyahoga County Educational Assistance Program for the period ending 12/31/2025; authorizing the County Executive to execute the contract and all other documents consistent with said award and this Resolution; and declaring the necessity that this Resolution become immediately effective.
- e) R2025-0063: A Resolution authorizing a Subgrant Agreement with Manufacturing Works in the amount not-to-exceed \$2,000,000.00 to carry out workforce ecosystem capacity building and coordination, and develop renewable energy related pre-apprenticeship programs and outreach for the period 10/1/2024 – 9/30/2029; authorizing the County Executive to execute the Subgrant Agreement and all other documents consistent with said agreement and this Resolution; and declaring the necessity that this Resolution become immediately effective.
- f) R2025-0070: A Resolution awarding a total sum, not to exceed \$25,000, to the Western Reserve Land Conservancy for the purpose of Herman Park Trail Project from the District 3 ARPA Community Grant Fund; and declaring the necessity that this Resolution become immediately effective.
- g) R2025-0071: A Resolution awarding a total sum, not to exceed \$5,000, to the Case Western Reserve University Office for Diversity, Equity and Inclusive Engagement for the 2-day experience to empower Black Women from the District 9 ARPA Community Grant Fund; and declaring the necessity that this Resolution become immediately effective.

6. MISCELLANEOUS BUSINESS

7. ADJOURNMENT

**Complimentary parking for the public is available in the attached garage at 900 Prospect. A skywalk extends from the garage to provide additional entry to the Council Chambers from the 5th floor parking level of the garage. Please see the Clerk to obtain a complimentary parking pass.*

***Council Chambers is equipped with a hearing assistance system. If needed, please see the Clerk to obtain a receiver.*