



**AGENDA**  
**CUYAHOGA COUNTY COMMUNITY DEVELOPMENT & HOUSING**  
**COMMITTEE MEETING**  
**MONDAY, MARCH 31, 2025**  
**CUYAHOGA COUNTY ADMINISTRATIVE HEADQUARTERS**  
**C. ELLEN CONNALLY COUNCIL CHAMBERS – 4<sup>TH</sup> FLOOR**  
**9:30 AM**

**Committee Members:**

**Michael J. Houser, Sr., Chair – District 10**  
**Pernel Jones Jr., Vice Chair – District 8**  
**Patrick Kelly - District 1**  
**Robert E. Schleper, Jr. - District 6**  
**Sunny M. Simon - District 11**

- 1. CALL TO ORDER**
- 2. ROLL CALL**
- 3. PUBLIC COMMENT**
- 4. APPROVAL OF MINUTES FROM THE MARCH 3, 2025 MEETING**
- 5. MATTERS REFERRED TO COMMITTEE**
  - a) R2025-0099: A Resolution awarding a total sum, not to exceed \$50,000, to Beat the Streets Cleveland for the Slavic Village Youth Facility Project from the District 7 ARPA Community Grant Fund; and declaring the necessity that this Resolution become immediately effective.
  - b) R2025-0113: A Resolution awarding a total sum, not to exceed \$15,000, to the Cleveland Restoration Society for the East Cleveland Heritage Home Program from the District 2 and District 3 ARPA Community Grant Funds; and declaring the necessity that this Resolution become immediately effective.

- c) R2025-0114: A Resolution awarding a total sum, not to exceed \$125,000, to the Village of Walton Hills for the Walton Hills Event Center and Bay Storage Facility Roof Replacement from the District 6 ARPA Community Grant Fund; and declaring the necessity that this Resolution become immediately effective.

## **6. MISCELLANEOUS BUSINESS**

## **7. ADJOURNMENT**

*\*Complimentary parking for the public is available in the attached garage at 900 Prospect. A skywalk extends from the garage to provide additional entry to the Council Chambers from the 5th floor parking level of the garage. Please see the Clerk to obtain a complimentary parking pass.*

*\*\*Council Chambers is equipped with a hearing assistance system. If needed, please see the Clerk to obtain a receiver.*



## **MINUTES**

CUYAHOGA COUNTY COMMUNITY DEVELOPMENT & HOUSING  
COMMITTEE MEETING  
MONDAY, MARCH 3, 2025  
CUYAHOGA COUNTY ADMINISTRATIVE HEADQUARTERS  
C. ELLEN CONNALLY COUNCIL CHAMBERS – 4<sup>TH</sup> FLOOR  
9:30 AM

### **1. CALL TO ORDER**

**Chairman Houser called the meeting to order at 9:34 a.m.**

### **2. ROLL CALL**

**Mr. Houser asked Assistant Deputy Clerk Georgakopoulos to call the roll. Committee members Houser, Jones, Kelly and Schleper were in attendance and a quorum was determined. Committee member Simon arrived after the roll call was taken.**

### **3. PUBLIC COMMENT**

**There were no public comments given.**

### **4. APPROVAL OF MINUTES FROM THE FEBRUARY 3, 2025 MEETING**

**A motion was made by Mr. Schleper, seconded by Mr. Kelly, and approved by unanimous vote to approve the minutes from the February 3, 2025 meeting.**

### **5. MATTERS REFERRED TO COMMITTEE**

- a) R2025-0077: A Resolution amending Resolution No. R2024-0375, dated 11/12/2024, which authorized Affordable Housing Loans to various organizations in the total amount not-to-exceed \$4,550,000.00 for the Affordable Housing Gap Financing Program, to convert the \$200,000.00 Affordable Housing Loan for Lutheran Metropolitan Ministry to a grant;

and declaring the necessity that this Resolution become immediately effective:

Original Organizations:

- 1) Lutheran Metropolitan Ministry in the amount not-to-exceed \$200,000.00 for construction of (4) new, affordable, energy-efficient, permanent housing units for people experiencing homelessness in the City of Cleveland;
- 2) 2804 Moreland, LLC in the amount not-to-exceed \$450,000.00 for rehabilitation of a vacant residential building, located at 2804 Moreland Boulevard, City of Cleveland, to create 23 units of affordable housing;
- 3) CHN Housing Partners in the amount not-to-exceed \$450,000.00 for the construction of (40) affordable housing units for low to moderate-income persons, with an emphasis on single parents seeking higher education;
- 4) Cuyahoga Land Bank in the amount-**not**-to-exceed \$1,500,000.00 to provide matching grants for housing and rehabilitation; and matching grants for the construction of (2) (5) new homes in the City of East Cleveland;
- 5) Emerald Development and Economic Network, Inc., in the amount not-to- exceed \$450,000.00 for the redevelopment and rehabilitation of (1) existing building and the creation of new affordable housing units for EDEN Expansion Phase II Project;
- 6) Emerald Development and Economic Network, Inc., in the amount not-to- exceed \$450,000.00 for the redevelopment and rehabilitation of (2) existing building and the creation of (6) new, affordable rental housing units, located on Madison Avenue

and Lorain Avenue in the City of Cleveland;

- 7) Northwest Neighborhoods CDC in the amount not-to-exceed \$450,000.00 for the creation of (51) affordable rental housing units for seniors for The Karam Senior Living Project.

**Ms. Sara Parks Jackson, Director of the Department of Housing and Community Development, addressed the Committee regarding Resolution No. R2025-0077. Discussion ensued.**

**Committee members asked questions of Ms. Parks Jackson pertaining to the item, which she answered accordingly.**

**On a motion by Mr. Houser with a second by Ms. Simon, Resolution No. R2025-0077 was considered and approved by unanimous vote to be referred to the full Council agenda for second reading.**

- b) R2025-0082: A Resolution awarding a Community Development Grant award in the amount not-to-exceed \$300,000 to JSAACC, LLC., for the creation of the Africa Town Plaza Art and Cultural Center located at the former YMCA Cedar Branch, 7515 Cedar Avenue, Cleveland, Ohio 44103; authorizing the County Executive to execute the grant agreement and all other documents consistent with this Resolution; and declaring the necessity that this Resolution become immediately effective.

**Mr. James Sosan, Real Estate Developer and Mr. Trevor McAleer, Legislative Budget Advisor for Council, addressed the Committee regarding Resolution No. R2025-0082. Discussion ensued.**

**Committee members asked questions of Mr. Sosan and Mr. McAleer pertaining to the item, which they answered accordingly.**

**On a motion by Mr. Schleper with a second by Mr. Kelly, Resolution No. R2025-0082 was considered and approved by unanimous vote to be referred to the full Council agenda for second reading.**

**Ms. Simon, Mr. Kelly, Mr. Houser and Mr. Schleper requested to have their names added as co-sponsors to the legislation.**

- c) O2025-0001: An Ordinance amending Section 714.02(E) of the Cuyahoga County Code to prioritize municipal corporations and townships in Cuyahoga County when evaluating applications to the

Cuyahoga County Community Development Supplemental Grant  
("CDSG") Program.

**There was no legislative action taken on Ordinance No. O2025-0001.**

6. MISCELLANEOUS BUSINESS

**There was no miscellaneous business.**

7. ADJOURNMENT

**With no further business to discuss, Chairman Houser adjourned the meeting at 10:27 a.m., without objection.**

# County Council of Cuyahoga County, Ohio

## Resolution No. R2025-0099

|                                            |                                                                                                                                                                                                                                                                             |
|--------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Sponsored by: <b>Councilmember Conwell</b> | <b>A Resolution</b> awarding a total sum, not to exceed \$50,000, to Beat the Streets Cleveland for the Slavic Village Youth Facility Project from the District 7 ARPA Community Grant Fund; and declaring the necessity that this Resolution become immediately effective. |
|--------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|

**WHEREAS**, Cuyahoga County received \$239,898,257 from the Federal Government through the American Rescue Plan Act (“ARPA”); and

**WHEREAS**, Cuyahoga County calculated 100% of the ARPA dollars as loss revenue under the U.S. Department of the Treasury Final Rule; and

**WHEREAS**, since all the ARPA dollars have been calculated as loss revenue, the ARPA dollars have been deposited in the County’s General Fund; and

**WHEREAS**, the County Executive and County Council have authorized \$86 million of the ARPA dollars for community grants to benefit the residents of Cuyahoga County (the “ARPA Community Grant Fund”); and

**WHEREAS**, of the \$86 million for community grants, \$66 million have been encumbered for equal distribution to each County Council District; and

**WHEREAS**, the Cuyahoga County Council desires to provide funding from the District 7 ARPA Community Grant Fund in the amount of \$50,000 to Beat the Streets Cleveland for the Slavic Village Youth Facility Project; and

**WHEREAS**, Beat the Streets Cleveland estimates approximately 1,500 people will be served annually through this award; and

**WHEREAS**, Beat the Streets Cleveland estimates the total cost of the project is \$1,996,283; and

**WHEREAS**, Beat the Streets Cleveland indicates the other funding source(s) for this project includes:

- A. \$100,000 from Dick’s Sporting Goods;
- B. \$60,000 from Alec McClennan (BTSC BOD);
- C. \$150,000 from Humbe Hearts Charities;
- D. \$50,000 from Cleveland Cliffs;

- E. \$100,000 from Team Weston (cash and in-kind);
- F. \$195,000 from individual donors;
- G. \$50,000 from the Brandenburg Foundation;
- H. \$40,000 from the Jochum Moll Foundation;
- I. \$7,500 from Northeast Ohio Golf Charities; and

**WHEREAS**, Beat the Streets Cleveland is estimating the start date of the project will be June 2025 and the project will be completed by September 2025; and

**WHEREAS**, Beat the Streets Cleveland requested \$50,000 from the District 7 ARPA Community Grant Fund to complete this project; and

**WHEREAS**, the Cuyahoga County Council desires to provide funding in the amount of \$50,000 to Beat the Streets Cleveland to ensure this project is completed; and

**WHEREAS**, this Council by a vote of at least eight (8) members determines that it is necessary that this Resolution become immediately effective in order that critical services provided by Cuyahoga County can continue to provide for the usually, daily operations of the County.

**NOW, THEREFORE, BE IT RESOLVED BY THE COUNTY COUNCIL OF CUYAHOGA COUNTY, OHIO:**

**SECTION 1.** That the Cuyahoga County Council hereby awards a not-to-exceed amount of \$50,000 to Beat the Streets Cleveland from the General Fund made available by the American Rescue Plan Act revenue replacement provision for the Slavic Village Youth Facility Project.

**SECTION 2.** If any specific appropriation is necessary to effectuate this agreement, the Director of the Office of Budget and Management is authorized to submit the requisite documentation to financial reporting to journalize the appropriation.

**SECTION 3.** That the County Council staff is authorized to prepare all documents to effectuate said award.

**SECTION 4.** That the County Executive is authorized to execute all necessary agreements and documents consistent with said award and this Resolution.

**SECTION 5.** If requested or necessary, the Agency of the Inspector General or Department of Internal Audit is authorized to investigate, audit, or review any part of this award.

**SECTION 6.** To the extent that any exemptions are necessary under the County Code and contracting procedures, they shall be deemed approved by the adoption of this Resolution.

**SECTION 7.** It is necessary that this Resolution become immediately effective for the usual daily operation of the County; the preservation of public peace, health or safety in the County; and any additional reasons set forth in the preamble. Provided that this Resolution receives the affirmative vote of at least eight members of Council, it shall take effect and be in force immediately upon the earliest occurrence of any of the following: (1) its approval by the County Executive through signature, (2) the expiration of the time during which it may be disapproved by the County Executive under Section 3.10(6) of the Cuyahoga County Charter, or (3) its passage by at least eight members of Council after disapproval pursuant to Section 3.10(7) of the Cuyahoga County Charter. Otherwise, it shall take effect and be in force from and after the earliest period allowed by law.

**SECTION 8.** It is found and determined that all formal actions of this Council relating to the adoption of this Resolution were adopted in an open meeting of the Council, and that all deliberations of this Council and of any of its committees that resulted in such formal action were in meetings open to the public, in compliance with all legal requirements, including Section 121.22 of the Ohio Revised Code.

On a motion by \_\_\_\_\_, seconded by \_\_\_\_\_, the foregoing Resolution was duly adopted.

Yeas:

Nays:

\_\_\_\_\_  
County Council President

\_\_\_\_\_  
Date

\_\_\_\_\_  
County Executive

\_\_\_\_\_  
Date

\_\_\_\_\_  
Clerk of Council

\_\_\_\_\_  
Date

First Reading/Referred to Committee: March 11, 2025  
Committee(s) Assigned: Community Development & Housing

Journal \_\_\_\_\_  
\_\_\_\_\_, 20\_\_\_\_



## Cuyahoga County Council

2079 East 9<sup>th</sup> Street, 8<sup>th</sup> Floor • Cleveland Ohio 44115  
(216) 698-2010

### COUNTY AMERICAN RESCUE PLAN ACT APPLICATION

| APPLICANT INFORMATION:                                                                                             |                                   |
|--------------------------------------------------------------------------------------------------------------------|-----------------------------------|
| <b>Name of Requesting Entity (City, Business, Non-Profit, etc.):</b><br><br>Beat the Streets Cleveland             |                                   |
| <b>Address of Requesting Entity:</b><br><br>6107 Broadway Avenue, Cleveland, OH 44127                              |                                   |
| <b>County Council District # of Requesting Entity:</b><br><br>District 7                                           |                                   |
| <b>Address or Location of Project if Different than Requesting Entity:</b><br><br>Same as above                    |                                   |
| <b>County Council District # of Address or Location of Project if Different than Requesting Entity:</b><br><br>N/A |                                   |
| <b>Contact Name of Person Filling out This Request:</b><br><br>Demetrius Williams                                  |                                   |
| <b>Contact Address if different than Requesting Entity:</b><br><br>N/A                                             |                                   |
| <b>Email:</b><br><br>dwilliams@btscl.org                                                                           | <b>Phone:</b><br><br>216-771-3723 |

|                                                      |                               |
|------------------------------------------------------|-------------------------------|
| <b>Federal IRS Tax Exempt No.:</b><br><br>47-3182471 | <b>Date:</b><br><br>1/10/2025 |
|------------------------------------------------------|-------------------------------|

| PROJECT DESCRIPTION                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                        |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------|
| <p><b>REQUEST DESCRIPTION (include the project name, a description of the project, why the project is important or needed, and timeline of milestones/tracking of the project):</b></p> <p><b>Project Name:</b><br/><i>Building Futures Together: Slavic Village Youth Facility</i></p> <p><b>Request Description:</b><br/>Beat the Streets Cleveland (BTSC) seeks \$50,000 to support the construction and outfitting of a state-of-the-art youth development facility in Slavic Village. The Building Futures Together project addresses the urgent needs of one of Cleveland's historically marginalized neighborhoods. Slavic Village has faced decades of systemic disinvestment, redlining, and economic inequities, leading to persistent challenges, including over 30% of residents living below the poverty line and some of the highest violent crime rates in the city.</p> <p>This facility will provide more than 1,500 K-12 student-athletes annually with academic tutoring, social-emotional learning programs, and physical wellness activities, including wrestling—a sport known for fostering discipline and resilience. Beyond these programs, the facility will serve as a vital community hub, hosting family engagement events, workforce development workshops, and other essential resources to support and strengthen Slavic Village.</p> <p>This transformative project directly responds to long-standing systemic harms that have left youth without safe spaces, adequate resources, or equitable growth opportunities. By creating structured, supportive environments, the initiative will empower youth to achieve academic success, emotional well-being, and physical health while cultivating resilience and leadership skills.</p> <p>With \$837,500 already secured toward the total project budget of \$1,996,283, construction is set to begin in June 2025 and be completed by September 2025. This facility represents a crucial investment in addressing systemic inequities and paving the way for a brighter, more equitable future for Cleveland's youth.</p> <p><b>Timeline of Milestones:</b></p> <ul style="list-style-type: none"> <li>● Project Start Date: June 1, 2025</li> <li>● Construction Completion: September 30, 2025</li> </ul> |                                        |
| <b>Project Start Date:</b><br>06/01/2025                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | <b>Project End Date:</b><br>09/30/2025 |

| IMPACT OF PROJECT: |
|--------------------|
|--------------------|

**Who will be served:**

The facility will primarily serve low-income K-12 students in Cleveland, focusing on Black and minority youth from Slavic Village.

**How many people will be served annually:**

More than 1,500 youth will benefit each year.

**Will low/moderate income people be served; if so how:**

Yes, this facility, and all BTSC programming, is designed to exclusively serve low- and moderate-income youth, ensuring equitable access to high-quality programs at no cost. Families will be empowered to enroll their children in academic tutoring, mentoring, and wellness activities by removing financial barriers. These thoughtfully designed resources, often provided through community partnerships, aim to disrupt cycles of poverty, build resilience, and create equitable pathways to success for the most historically disadvantaged youth.

**How does the project fit with the community and with other ongoing projects:**

This facility aligns with and enhances broader revitalization efforts in Slavic Village, a community long affected by systemic disinvestment. This project addresses urgent local needs by providing a safe, dynamic space for youth development and community engagement while complementing existing initiatives in education, youth services, and economic growth. Strong partnerships with schools, nonprofits, and other stakeholders will amplify the facility's impact, fostering a robust support network for youth and families.

**If applicable, how many jobs will be created or retained (specify the number for each) and will the jobs be permanent or temporary:**

Temporary construction jobs will be created during the completion of this project to support local employment and economic activity. Additionally, BTSC anticipates and is actively strengthening funding sources to expand permanent, full-time staff, especially after the new facility is completed. This will allow BTSC to increase service capacity and enhance program delivery, ensuring sustained growth and impact for the organization and its community.

**If applicable, what environmental issues or benefits will there be:**

The project revitalizes an underutilized property, addressing the impacts of systemic disinvestment and transforming it into a vibrant, safe, and accessible hub for youth and families. This improvement fosters community pride and discourages harmful practices, such as illegal dumping, often associated with neglected spaces.

Additionally, the facility will promote equitable access to safe outdoor activities. Low-income and Black youth have historically been excluded from such opportunities due to systemic inequities in environmental justice. By offering structured, engaging programming, the project empowers youth to connect with their environment in meaningful ways, enhancing physical and emotional well-being while addressing broader issues of environmental equity.

**If applicable, how does this project serve as a catalyst for future initiatives:**

The facility will be a cornerstone for Slavic Village's revitalization, demonstrating the transformative power of investing in youth and community infrastructure. Addressing systemic inequities creates a more significant, impactful ripple effect of positive change, inspiring additional investments, enhancing partnerships, and equipping youth to become leaders who drive further progress in their neighborhoods and beyond.

**FINANCIAL INFORMATION:**

**Total Budget of Project:**

\$1,996,283

**Other Funding Sources of Project (list each source and dollar amount separately):**

- Dick's Sporting Goods: \$100,000
- Alec McClennan (BTSC BOD): \$60,000
- Humble Hearts Charities: \$150,000
- Cleveland Cliffs: \$50,000
- Team Weston: \$50,000 (cash) / \$50,000 (in-kind)
- Individual Donors: \$195,000 (combined commitments from individual contributors, including James Gaydosh, Ron Gross, Neil Waxman, Phil Rath, and Ryan White)
- Brandenburg Foundation: \$50,000
- Jochum Moll Foundation: \$40,000
- Northeast Ohio Golf Charities: \$7,500

**Total amount requested of County Council American Resource Act Dollars:**

\$50,000

**Since these are one-time dollars, how will the Project be sustained moving forward:**

The project will be sustained through a diverse funding strategy, including grants, individual donations, program fees, and income from facility rentals. Ongoing fundraising efforts, community partnerships, and strong donor engagement will ensure financial stability. These efforts will enable BTSC to maintain and expand services to meet the long-term needs of Cleveland's youth and families.

## DISCLAIMER INFORMATION AND SIGNATURE:

### Disclaimer:

I HEREBY CERTIFY that I have the authority to apply for financial assistance on behalf of the entity described herein, and that the information contained herein and attached hereto is true, complete, and correct to the best of my knowledge.

I acknowledge and agree that all County contracts and programs are subject to Federal Guidelines and Regulations, the Ohio Revised Code, the Cuyahoga County Charter, and all County Ordinances including all information submitted as part of this application is a public record.

I understand that any willful misrepresentation on this application or on any of the attachments thereto could result in a fine and/or imprisonment under relevant local, state, and/or federal laws or guidelines.

I agree that at any time, any local, state, or federal governmental agency, or a private entity on behalf of any of these governmental agencies, can audit these dollars and projects.

### Printed Name:

Demetrius Williams

### Signature:

*Demetrius O. Williams*

### Date:

1/10/2025

## Additional Documents

**Are there additional documents or files as part of this application? Please list each documents name:**

Please see the attached documents for additional details supporting this application:

1. Capital Campaign Budget
2. Recognition Opportunities
3. FAQ Document

# County Council of Cuyahoga County, Ohio

## Resolution No. R2025-0113

|                                                                    |                                                                                                                                                                                                                                                                                                   |
|--------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Sponsored by: <b>Councilmembers<br/>Houser, Miller and Sweeney</b> | <b>A Resolution</b> awarding a total sum, not to exceed \$15,000, to the Cleveland Restoration Society for the East Cleveland Heritage Home Program from the District 2 and District 3 ARPA Community Grant Funds; and declaring the necessity that this Resolution become immediately effective. |
|--------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|

**WHEREAS**, Cuyahoga County received \$239,898,257 from the Federal Government through the American Rescue Plan Act (“ARPA”); and

**WHEREAS**, Cuyahoga County calculated 100% of the ARPA dollars as loss revenue under the U.S. Department of the Treasury Final Rule; and

**WHEREAS**, since all the ARPA dollars have been calculated as loss revenue, the ARPA dollars have been deposited in the County’s General Fund; and

**WHEREAS**, the County Executive and County Council have authorized \$86 million of the ARPA dollars for community grants to benefit the residents of Cuyahoga County (the “ARPA Community Grant Fund”); and

**WHEREAS**, of the \$86 million for community grants, \$66 million have been encumbered for equal distribution to each County Council District; and

**WHEREAS**, the Cuyahoga County Council desires to provide funding from the District 2 ARPA Community Grant Fund in the amount of \$7,500 and from the District 3 ARPA Community Grant Fund, in a total amount of \$15,000, to the Cleveland Restoration Society for the East Cleveland Heritage Home Program; and

**WHEREAS**, the Cleveland Restoration Society estimates approximately 3,211 people will be served annually through this award; and

**WHEREAS**, the Cleveland Restoration Society estimates approximately one to three permanent and temporary jobs will be created or retained through this project; and

**WHEREAS**, the Cleveland Restoration Society estimates the total cost of the project is \$15,000; and

**WHEREAS**, the Cleveland Restoration Society is estimating the start date of the project will be July 2025 and the project will be completed by June 2028; and

**WHEREAS**, the Cleveland Restoration Society requested \$15,000 from the District 2 and District 3 ARPA Community Grant Funds to complete this project; and

**WHEREAS**, the Cuyahoga County Council desires to provide funding in the amount of \$15,000 to the Cleveland Restoration Society to ensure this project is completed; and

**WHEREAS**, this Council by a vote of at least eight (8) members determines that it is necessary that this Resolution become immediately effective in order that critical services provided by Cuyahoga County can continue to provide for the usually, daily operations of the County.

**NOW, THEREFORE, BE IT RESOLVED BY THE COUNTY COUNCIL OF CUYAHOGA COUNTY, OHIO:**

**SECTION 1.** That the Cuyahoga County Council hereby awards a not-to-exceed amount of \$15,000 to the Cleveland Restoration Society from the General Fund made available by the American Rescue Plan Act revenue replacement provision for the East Cleveland Heritage Home Program.

**SECTION 2.** If any specific appropriation is necessary to effectuate this agreement, the Director of the Office of Budget and Management is authorized to submit the requisite documentation to financial reporting to journalize the appropriation.

**SECTION 3.** That the County Council staff is authorized to prepare all documents to effectuate said award.

**SECTION 4.** That the County Executive is authorized to execute all necessary agreements and documents consistent with said award and this Resolution.

**SECTION 5.** If requested or necessary, the Agency of the Inspector General or Department of Internal Audit is authorized to investigate, audit, or review any part of this award.

**SECTION 6.** To the extent that any exemptions are necessary under the County Code and contracting procedures, they shall be deemed approved by the adoption of this Resolution.

**SECTION 7.** It is necessary that this Resolution become immediately effective for the usual daily operation of the County; the preservation of public peace, health or safety in the County; and any additional reasons set forth in the preamble. Provided that this Resolution receives the affirmative vote of at least

eight members of Council, it shall take effect and be in force immediately upon the earliest occurrence of any of the following: (1) its approval by the County Executive through signature, (2) the expiration of the time during which it may be disapproved by the County Executive under Section 3.10(6) of the Cuyahoga County Charter, or (3) its passage by at least eight members of Council after disapproval pursuant to Section 3.10(7) of the Cuyahoga County Charter. Otherwise, it shall take effect and be in force from and after the earliest period allowed by law.

**SECTION 8.** It is found and determined that all formal actions of this Council relating to the adoption of this Resolution were adopted in an open meeting of the Council, and that all deliberations of this Council and of any of its committees that resulted in such formal action were in meetings open to the public, in compliance with all legal requirements, including Section 121.22 of the Ohio Revised Code.

On a motion by \_\_\_\_\_, seconded by \_\_\_\_\_, the foregoing Resolution was duly adopted.

Yeas:

Nays:

\_\_\_\_\_  
County Council President

\_\_\_\_\_  
Date

\_\_\_\_\_  
County Executive

\_\_\_\_\_  
Date

\_\_\_\_\_  
Clerk of Council

\_\_\_\_\_  
Date

First Reading/Referred to Committee: March 25, 2025

Committee(s) Assigned: Community Development & Housing

Journal \_\_\_\_\_  
\_\_\_\_\_, 20\_\_



## Cuyahoga County Council

2079 East 9<sup>th</sup> Street, 8<sup>th</sup> Floor • Cleveland Ohio 44115  
(216) 698-2010

### COUNTY AMERICAN RESCUE PLAN ACT APPLICATION

| APPLICANT INFORMATION:                                                                                                                   |                               |
|------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------|
| <b>Name of Requesting Entity (City, Business, Non-Profit, etc.):</b><br>Cleveland Restoration Society                                    |                               |
| <b>Address of Requesting Entity:</b><br>3751 Prospect Avenue, Cleveland, OH 44115                                                        |                               |
| <b>County Council District # of Requesting Entity:</b><br>7                                                                              |                               |
| <b>Address or Location of Project if Different than Requesting Entity:</b><br>East Cleveland (multiple homeowners – no specific address) |                               |
| <b>County Council District # of Address or Location of Project if Different than Requesting Entity:</b><br>10                            |                               |
| <b>Contact Name of Person Filling out This Request:</b><br>Anne Doten, Director of Development, Cleveland Restoration Society            |                               |
| <b>Contact Address if different than Requesting Entity:</b><br>same                                                                      |                               |
| <b>Email:</b><br>adoten@clevelandrestoration.org                                                                                         | <b>Phone:</b><br>216-426-3109 |
| <b>Federal IRS Tax Exempt No.:</b><br>23-7218767                                                                                         | <b>Date:</b><br>3/17/25       |

## PROJECT DESCRIPTION

**REQUEST DESCRIPTION (include the project name, a description of the project, why the project is important or needed, and timeline of milestones/tracking of the project):**

**Project Name:** Heritage Home Program – East Cleveland

**Project Description and Need:** Established in 1992, the Heritage Home Program<sup>SM</sup> (HHP) of the Cleveland Restoration Society (CRS) is operated in partnership with Cuyahoga County. The program is a general rehabilitation home improvement program. HHP's highest objective is to help keep low- to moderate-income people and vulnerable senior citizens in their aging homes. HHP combats slum and blight conditions by improving the quality of homes and neighborhoods and, in turn, contributes to the overall health of residents by helping to ensure safe and stable housing. The program currently serves 45 communities in two Northeast Ohio counties. Since its inception, HHP has provided 29,809 instances of direct technical assistance to homeowners for projects valued at \$785 million and facilitated 2,584 low-interest loans totaling \$113.2 million.

ARPA funding from Cuyahoga County will enroll East Cleveland in the Heritage Home Program<sup>SM</sup> for a period of three years, enabling homeowners in the city of East Cleveland to benefit from the program's services. HHP provides free and impartial technical assistance and advice on home improvement and maintenance projects, and low-interest, fixed-rate financing (as low as 2.0% APR) for home renovation and rehabilitation projects.

HHP's free technical assistance involves a site visit by one of CRS's Construction Specialists, who inspects the house inside and out and provides free independent and impartial advice to the homeowner about all issues involving repair, maintenance, modernization, energy efficiency, and additions to the house. CRS helps the homeowner prioritize his or her home maintenance and modernization projects. Once the homeowner determines the projects he or she will pursue, CRS assists in developing the scope of work and prepares construction specifications for the exterior aspects of the rehab. CRS provides the names of qualified contractors and evaluates contractor bids to determine if they are appropriate for the scope of work.

If the homeowner needs a loan to complete the work, CRS facilitates a mortgage loan to any qualifying homeowner at the incredible fixed rates of 2.0% for up to 10 years or 4.99% for up to 15 years. The low interest rate is achieved through a linked deposit arrangement with Cuyahoga County. The 2.0% rate loan is offered by KeyBank and has no income limits or restrictions—anyone with any income can apply. The 4.99% rate loan is offered by Third Federal Savings and Loan and is specifically geared toward low- to moderate-income households with a maximum annual household income of \$77,760. Households of any income living in a census tract that is low- to moderate-income may also apply. CRS holds the loan proceeds in escrow and monitors the construction work. Funds are released to the contractor as the work is done and approved by the homeowner. On projects that are self-financed or financed using other funds, CRS's escrow and monitoring services are available to the homeowner for a modest fee.

**Timeline/Milestones:**

- **Year 1: Inquiries: 110; Technical Assistance: 31; Site Visits (included in Technical Assistance total): 25; Loans Signed: 1**
- **Year 2: Inquiries: 95; Technical Assistance: 31; Site Visits (included in Technical Assistance total): 25; Loans Signed: 2**
- **Year 3: Inquiries: 95; Technical Assistance: 31; Site Visits (included in Technical Assistance total): 25; Loans Signed: 3**

**Project Start Date: July 1, 2025**

**Project End Date: June 30, 2028**

## IMPACT OF PROJECT:

### **Who will be served:**

Owners of residential properties that were constructed 50 or more years ago with three occupancy units or less are eligible to participate in the Heritage Home Program<sup>SM</sup>. This program serves not just the property owners, but any non-owner residents who live in these older residences.

### **How many people will be served annually:**

CRS will coordinate with the Mayor of East Cleveland to send a Mayor's letter to the approximately 3,211 households in East Cleveland that are eligible to participate in the Heritage Home Program<sup>SM</sup>. Thereafter, informational postcards about the program will be sent to eligible households twice per year, in the spring and fall. We anticipate that 75-90 households will participate in the program per year.

### **Will low/moderate income people be served; if so how:**

The Heritage Home Program<sup>SM</sup> primarily serves low- to moderate-income homeowners by providing free technical assistance and fixed rate, low interest loans for their home rehabilitation projects. The program also provides specialized assistance to homeowners who are 65 and older; Heritage Home Program<sup>SM</sup> staff are trained in aging in place and are able to provide recommendations to enable homeowners to comfortably remain in their homes as they age.

### **How does the project fit with the community and with other ongoing projects:**

This project supports goal 1 in the East Cleveland Land Use Strategic Plan:

Goal 1: Neighborhood Preservation. Restore, maintain, and preserve the character of existing and historic areas and districts in East Cleveland through the rehabilitation or replacement of deteriorated and abandoned housing.

**If applicable, how many jobs will be created or retained (specify the number for each) and will the jobs be permanent or temporary:** Each loan project that a homeowner signs with our program often has at least one but sometimes more contractors hired temporarily that we pay on behalf of the homeowner through their loan funds. With a milestone of 1-3 loans per year, that would create approximately 1-3 temporary jobs for contractors, 6 over a three-year period.

### **If applicable, what environmental issues or benefits will there be:**

The Heritage Home Program promotes the use of environmentally friendly materials that are compatible with the historic character of participating homes. The program does not support the use of vinyl materials. Vinyl materials were not originally the materials used in many older homes; the original wood windows were made of more durable old growth wood that can be repaired rather than replaced in many circumstances. Vinyl materials have been found to have a shorter life and need to be replaced sooner than other options, creating more waste.

**If applicable, how does this project serve as a catalyst for future initiatives:** The Heritage Home Program is a catalyst for neighborhood revitalization. Cleveland State University Professor of Urban Studies, Brian Mikelbank, conducted a longitudinal study in the early 2000s on the Heritage Home Program<sup>SM</sup> and found that there was a disproportionate increase in value for homes that utilized HHP as well as homes within 1/10<sup>th</sup> of a mile of a home that used the HHP's services. Dr. Mikelbank did a follow-up study on the impact of HHP between 2006-2013 and found that, even through a housing crisis, the program had a positive impact. Homeowners that used HHP services stayed in their houses longer and had 1/10<sup>th</sup> the rate of foreclosure compared to the Cuyahoga County average.

|                                                                                                                                                                                                                                                                                                                                                      |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <b>FINANCIAL INFORMATION:</b>                                                                                                                                                                                                                                                                                                                        |
| <b>Total Budget of Project:</b><br>\$15,000                                                                                                                                                                                                                                                                                                          |
| <b>Other Funding Sources of Project (list each source and dollar amount separately):</b><br><br>Not applicable; this funding will pay the full participation fee for three years and will allow East Cleveland to participate in the program for the first time ever.                                                                                |
| <b>Total amount requested of County Council American Resource Act Dollars: \$15,000</b>                                                                                                                                                                                                                                                              |
| <b>Since these are one-time dollars, how will the Project be sustained moving forward:</b><br>All participating cities and townships pay an annual participation fee that partially covers the cost of Heritage Home Program services. The program will continue in East Cleveland after three years if the city continues to invest in the program. |

## DISCLAIMER INFORMATION AND SIGNATURE:

### Disclaimer:

I HEREBY CERTIFY that I have the authority to apply for financial assistance on behalf of the entity described herein, and that the information contained herein and attached hereto is true, complete, and correct to the best of my knowledge.

I acknowledge and agree that all County contracts and programs are subject to Federal Guidelines and Regulations, the Ohio Revised Code, the Cuyahoga County Charter, and all County Ordinances including all information submitted as part of this application is a public record.

I understand that any willful misrepresentation on this application or on any of the attachments thereto could result in a fine and/or imprisonment under relevant local, state, and/or federal laws or guidelines.

I agree that at any time, any local, state, or federal governmental agency, or a private entity on behalf of any of these governmental agencies, can audit these dollars and projects.

**Printed Name:** Kathleen H. Crowther, President, Cleveland Restoration Society

**Signature:**



**Date:** 3/17/25

## Additional Documents

**Are there additional documents or files as part of this application? Please list each documents name:**

The following documents are on file at Cuyahoga County:

- 1) Non-competitive Bid Form (signed and notarized)
- 2) Independent Contractor Form (signed)
- 3) W9 Form
- 4) Bureau of Worker's Compensation Certificate
- 5) Certificate of Liability Insurance

# County Council of Cuyahoga County, Ohio

## Resolution No. R2025-0114

|                                             |                                                                                                                                                                                                                                                                                                             |
|---------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Sponsored by: <b>Councilmember Schleper</b> | <b>A Resolution</b> awarding a total sum, not to exceed \$125,000, to the Village of Walton Hills for the Walton Hills Event Center and Bay Storage Facility Roof Replacement from the District 6 ARPA Community Grant Fund; and declaring the necessity that this Resolution become immediately effective. |
|---------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|

**WHEREAS**, Cuyahoga County received \$239,898,257 from the Federal Government through the American Rescue Plan Act (“ARPA”); and

**WHEREAS**, Cuyahoga County calculated 100% of the ARPA dollars as loss revenue under the U.S. Department of the Treasury Final Rule; and

**WHEREAS**, since all the ARPA dollars have been calculated as loss revenue, the ARPA dollars have been deposited in the County’s General Fund; and

**WHEREAS**, the County Executive and County Council have authorized \$86 million of the ARPA dollars for community grants to benefit the residents of Cuyahoga County (the “ARPA Community Grant Fund”); and

**WHEREAS**, of the \$86 million for community grants, \$66 million have been encumbered for equal distribution to each County Council District; and

**WHEREAS**, Cuyahoga County Council previously granted \$250,000 for the Village Hall Community Room Roofing Project pursuant to Resolution No. R2023-0071; and

**WHEREAS**, the Village of Walton Hills Village Hall Community Room Roofing Project was completed and has a surplus remaining balance of \$125,000, and has requested the remaining balance be authorized for the Walton Hills Event Center and Bay Storage Facility Roof Replacement Project described herein; and

**WHEREAS**, the Cuyahoga County Council desires to provide funding from the District 6 ARPA Community Grant Fund in the amount of \$125,000 to the Village of Walton Hills for the Walton Hills Event Center and Bay Storage Facility Roof Replacement; and

**WHEREAS**, the Village of Walton Hills estimates approximately 2,015 people will be served annually through this award; and

**WHEREAS**, the Village of Walton Hills estimates the total cost of the project is \$125,000; and

**WHEREAS**, the Village of Walton Hills is estimating the start date of the project will be July 2025 and the project will be completed by December 2025; and

**WHEREAS**, the Village of Walton Hills requested \$125,000 from the District 6 ARPA Community Grant Fund to complete this project; and

**WHEREAS**, the Cuyahoga County Council desires to provide funding in the amount of \$125,000 to the Village of Walton Hills to ensure this project is completed; and

**WHEREAS**, this Council by a vote of at least eight (8) members determines that it is necessary that this Resolution become immediately effective in order that critical services provided by Cuyahoga County can continue to provide for the usually, daily operations of the County.

**NOW, THEREFORE, BE IT RESOLVED BY THE COUNTY COUNCIL OF CUYAHOGA COUNTY, OHIO:**

**SECTION 1.** That the Cuyahoga County Council hereby awards a not-to-exceed amount of \$125,000 to the Village of Walton Hills from the General Fund made available by the American Rescue Plan Act revenue replacement provision for the Walton Hills Event Center and Bay Storage Facility Roof Replacement.

**SECTION 2.** If any specific appropriation is necessary to effectuate this agreement, the Director of the Office of Budget and Management is authorized to submit the requisite documentation to financial reporting to journalize the appropriation.

**SECTION 3.** That the County Council staff is authorized to prepare all documents to effectuate said award.

**SECTION 4.** That the County Executive is authorized to execute all necessary agreements and documents consistent with said award and this Resolution.

**SECTION 5.** If requested or necessary, the Agency of the Inspector General or Department of Internal Audit is authorized to investigate, audit, or review any part of this award.

**SECTION 6.** To the extent that any exemptions are necessary under the County Code and contracting procedures, they shall be deemed approved by the adoption of this Resolution.

**SECTION 7.** It is necessary that this Resolution become immediately effective for the usual daily operation of the County; the preservation of public peace, health or safety in the County; and any additional reasons set forth in the preamble. Provided that this Resolution receives the affirmative vote of at least eight members of Council, it shall take effect and be in force immediately upon the earliest occurrence of any of the following: (1) its approval by the County Executive through signature, (2) the expiration of the time during which it may be disapproved by the County Executive under Section 3.10(6) of the Cuyahoga County Charter, or (3) its passage by at least eight members of Council after disapproval pursuant to Section 3.10(7) of the Cuyahoga County Charter. Otherwise, it shall take effect and be in force from and after the earliest period allowed by law.

**SECTION 8.** It is found and determined that all formal actions of this Council relating to the adoption of this Resolution were adopted in an open meeting of the Council, and that all deliberations of this Council and of any of its committees that resulted in such formal action were in meetings open to the public, in compliance with all legal requirements, including Section 121.22 of the Ohio Revised Code.

On a motion by \_\_\_\_\_, seconded by \_\_\_\_\_, the foregoing Resolution was duly adopted.

Yeas:

Nays:

\_\_\_\_\_  
County Council President

\_\_\_\_\_  
Date

\_\_\_\_\_  
County Executive

\_\_\_\_\_  
Date

\_\_\_\_\_  
Clerk of Council

\_\_\_\_\_  
Date

First Reading/Referred to Committee: March 25, 2025

Committee(s) Assigned: Community Development & Housing

Journal \_\_\_\_\_  
\_\_\_\_\_, 20\_\_



## Cuyahoga County Council

2079 East 9<sup>th</sup> Street, 8<sup>th</sup> Floor • Cleveland Ohio 44115  
(216) 698-2010

### COUNTY AMERICAN RESCUE PLAN ACT APPLICATION

|                                                                                                                              |                               |
|------------------------------------------------------------------------------------------------------------------------------|-------------------------------|
| <b>APPLICANT INFORMATION:</b>                                                                                                |                               |
| <b>Name of Requesting Entity (City, Business, Non-Profit, etc.):</b><br>Village of Walton Hills                              |                               |
| <b>Address of Requesting Entity:</b><br>7595 Walton Road, Walton Hills Ohio 44146                                            |                               |
| <b>County Council District # of Requesting Entity:</b><br><br>6                                                              |                               |
| <b>Address or Location of Project if Different than Requesting Entity:</b><br>14660 Alexander Road, Walton Hills, Ohio 44146 |                               |
| <b>County Council District # of Address or Location of Project if Different than Requesting Entity:</b><br><br>Same          |                               |
| <b>Contact Name of Person Filling out This Request:</b><br>Rob Kalman<br>Street Commissioner                                 |                               |
| <b>Contact Address if different than Requesting Entity:</b><br>6800 Dunham Road, Walton Hills, Ohio 44146                    |                               |
| <b>Email:</b><br><a href="mailto:Kalmanr@waltonhillsohio.gov">Kalmanr@waltonhillsohio.gov</a>                                | <b>Phone:</b><br>216-523-4445 |
| <b>Federal IRS Tax Exempt No.:</b><br>34-6004128                                                                             | <b>Date:</b><br>02/26/2025    |

## PROJECT DESCRIPTION

**REQUEST DESCRIPTION** (include the project name, a description of the project, why the project is important or needed, and timeline of milestones/tracking of the project):

**Walton Hills Event Center and (6) Bay Storage Facility Roof Replacement:**

The awarded grant money will be used to provide a new roofing system for the Village Event Center as well as the Event Center Storage building. The existing roof has been repaired on several occasions and needs replacement on both structures. The Event Center hosts weekly exercise classes, book clubs and various meetings for residents as well as Holiday parties.

**Project Start Date: July 2025**

**Project End Date: December 2025**

## **IMPACT OF PROJECT:**

### **Who will be served:**

The Walton Hills Event Center hosts events and programs where all residents are welcome.

### **How many people will be served annually:**

The project benefits the entire community of 2,015 residents

### **Will low/moderate income people be served; if so how:**

The Village is located adjacent to the Equity Zone established and adopted by Cuyahoga County in response to historic disinvestment in the City of Bedford and the Village of Oakwood (See Attachment 2).

The Western part of the Village/ Census Tract 1941.00 Block Group 1 is located in an Improvement Target Area (See Attachment 3).

Walton Hills and the project is located just south of the Urban Core and Disadvantaged Community of Bedford (See Attachment 4).

A small section of Walton Hills located in NOACA's Environmental Justice Area and the project is adjacent to the Environmental Justice Area in Bedford and Oakwood (See Attachment 4).

### **How does the project fit with the community and with other ongoing projects:**

The project is to make roof repairs to the Walton Hills Event Center offers a wide variety of services for the community. There are weekly exercise classes, line dance instruction, red cross blood drives along with various social club meetings.

### **If applicable, how many jobs will be created or retained (specify the number for each) and will the jobs be permanent or temporary:**

This project will not create or retain any permanent or temporary jobs

### **If applicable, what environmental issues or benefits will there be:**

No environmental issues will be encountered during the roof replacement.

### **If applicable, how does this project serve as a catalyst for future initiatives:**

The roofing project will allow the municipal recreational functions to continue to operate as intended. If the problem is not addressed, the leaks will cause mold to grow if unchecked and the buildings can become non-occupiable until removed. Having structurally sound buildings is paramount to both our employees and residents that work and or visit the facility.

**FINANCIAL INFORMATION:****Total Budget of Project:**

\$125,000.00

**Other Funding Sources of Project (list each source and dollar amount separately):**

None

**Total amount requested of County Council American Resource Act Dollars:**

The Village was originally granted \$250,000.00 from the County Council for our Village Hall roof replacement. We were able to replace the Village Hall roof for \$125,000.00 which leaves a balance of granted funds of \$125,000.00. We are respectfully requesting to utilize the balance of previously granted funds to replace the roof on our Event Center

**Since these are one-time dollars, how will the Project be sustained moving forward:**

The Village of Walton Hills provides funding for facility maintenance as part of the annual Village's Service Department's budget. The Village of Walton Hills already maintains the Walton Hills Event Center. This project will actually save the Village funding since it will not have to allocate funding for roof repairs. Therefore, no additional resources will need to be allocated to maintain this facility and the project will not require any additional funding to maintain this asset.

## DISCLAIMER INFORMATION AND SIGNATURE:

### Disclaimer:

I HEREBY CERTIFY that I have the authority to apply for financial assistance on behalf of the entity described herein, and that the information contained herein and attached hereto is true, complete, and correct to the best of my knowledge.

I acknowledge and agree that all County contracts and programs are subject to Federal Guidelines and Regulations, the Ohio Revised Code, the Cuyahoga County Charter, and all County Ordinances including all information submitted as part of this application is a public record.

I understand that any willful misrepresentation on this application or on any of the attachments thereto could result in a fine and/or imprisonment under relevant local, state, and/or federal laws or guidelines.

I agree that at any time, any local, state, or federal governmental agency, or a private entity on behalf of any of these governmental agencies, can audit these dollars and projects.

### Printed Name:

Mayor Donald Kolograf

### Signature:



### Date:

3-7-25

## Additional Documents

Are there additional documents or files as part of this application? Please list each documents name:

Attachment No.1 Walton Hills Event Center and (6) Bay Storage Facility Project Location Map

Attachment No.2 Walton Hills Event Center and (6) Bay Storage Facility Building Roofing Project Cuyahoga County Equity Zone Map

Attachment No.3 Walton Hills Event Center and (6) Bay Storage Facility Roofing Project CDBG Cuyahoga County ITA Map

Attachment No.4 Walton Hills Event Center and (6) Bay Storage Facility Roofing Project NOACA Urban Core& Disadvantaged and Environmental Justice Map

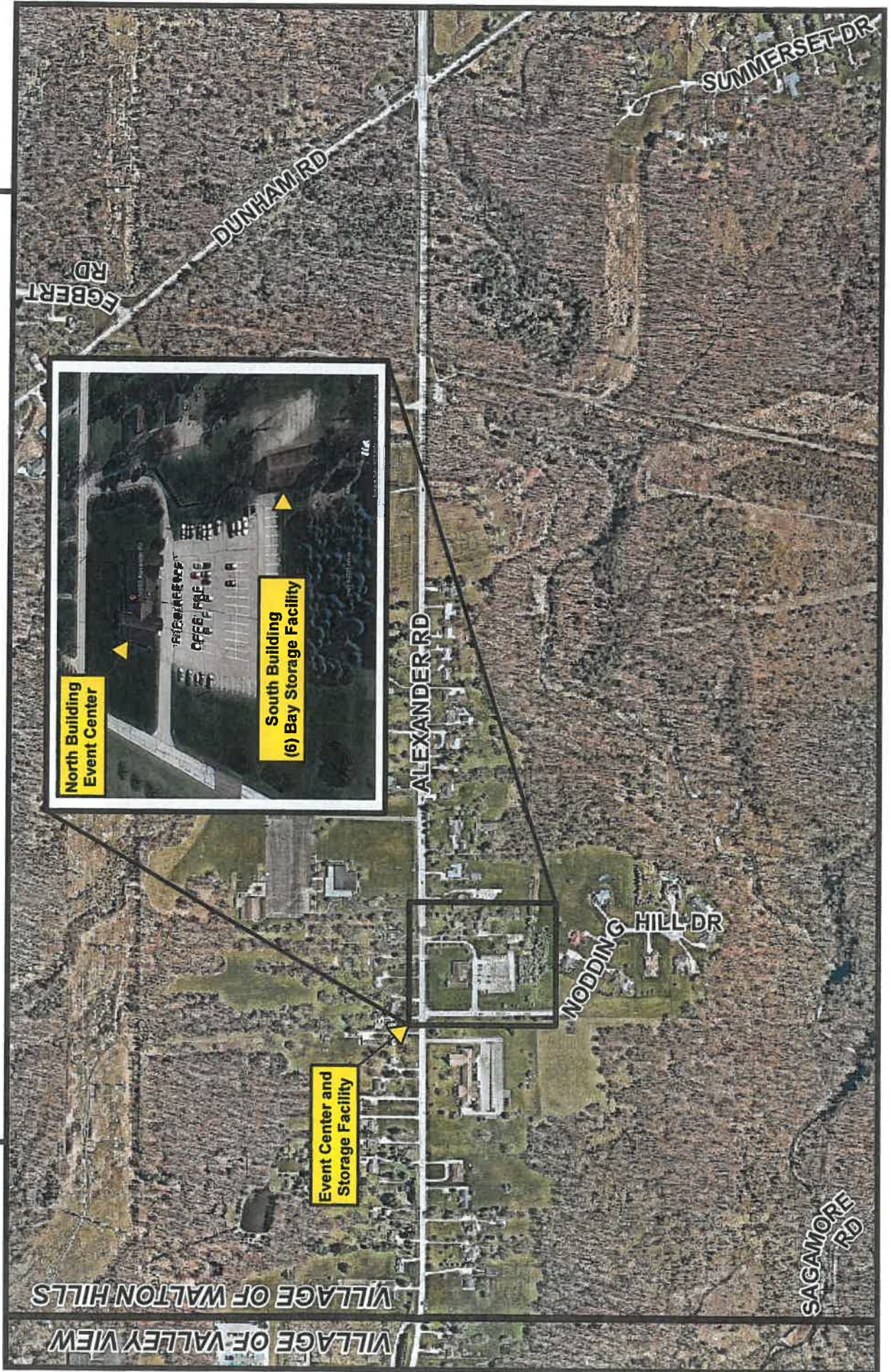


## Attachment No. 1 - Location Map

Walton Hills - Cuyahoga County Council ARPA Funding Request

Walton Hills Event Center and (6) Bay Storage Facility

14660 Alexander Road



## Equity Zones

**Zones**

**Equity Zones**

**PROJECT LOCATION**  
Walton Hills Event Center and  
(6) Bay Storage Facility  
14660 Alexander Road  
Village of Walton Hills

**PROJECT LOCATION**  
Walton Hills Event Center and  
(6) Bay Storage Facility  
14660 Alexander Road  
Village of Walton Hills



# ATTACHMENT 3 - CDBG Cuyahoga County ITA Map

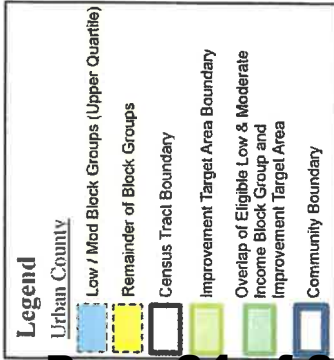
Walton Hills - Cuyahoga County Council ARPA Funding Application

## Walton Hills Event Center and (6) Bay Storage Facility

14660 Alexander Road



**VILLAGE OF WALTON HILLS**  
CUYAHOGA COUNTY URBAN COUNTY  
COMMUNITY DEVELOPMENT  
BLOCK GRANT  
2025 LOW TO MODERATE  
INCOME AREAS  
UPPER QUANTILE OF BLOCK GROUPS  
(44.13% OR MORE OF PERSONS)  
AND  
2024 IMPROVEMENT TARGET AREAS



Sources: U.S. Department of Housing and Urban Development, Low to Moderate Income Population by Block Group, Cuyahoga County Planning Commission 2024, Improvement Target Areas

Map Prepared by Chagrin Valley Engineering, March, 2025

