



AGENDA
CUYAHOGA COUNTY COMMUNITY DEVELOPMENT
COMMITTEE MEETING
MONDAY, JUNE 24, 2024
CUYAHOGA COUNTY ADMINISTRATIVE HEADQUARTERS
C. ELLEN CONNALLY COUNCIL CHAMBERS – 4TH FLOOR
2:00 PM

Committee Members:

Cheryl L. Stephens, Chair – District 10
Pernel Jones Jr., Vice Chair – District 8
Sunny M. Simon - District 11
Michael J. Gallagher - District 5
Patrick Kelly - District 1

- 1. CALL TO ORDER**
- 2. ROLL CALL**
- 3. PUBLIC COMMENT**
- 4. APPROVAL OF MINUTES FROM THE JUNE 10, 2024 MEETING** [See Page 4]
- 5. MATTERS REFERRED TO COMMITTEE**
 - a) R2024-0225: A Resolution awarding a total sum, not to exceed \$75,000, to the CREW Foundation for the Skill Up/Crew Up initiative from the District 8 ARPA Community Grant Fund; and declaring the necessity that this Resolution become immediately effective. [See Page 6]
 - b) R2024-0238: A Resolution authorizing an amendment to a Casino Revenue Fund Loan Agreement with the City of Euclid for the benefit of Phase II of the Waterfront Improvement Plan, by extending the loan maturity date from 7/8/2034 to 7/8/2039; authorizing the County Executive to execute the amendment and all other documents consistent

with this Resolution; and declaring the necessity that this Resolution become immediately effective. [See Page 27]

- c) R2024-0239: A Resolution authorizing an Emergency Rental Assistance 2 Loan to Gordon's Crossing, LP, or its designee, in the amount not-to-exceed \$600,000.00 for a mixed-use, real estate redevelopment project, located at the intersection of East 101st Street and Woodward Avenue, City of Cleveland; authorizing the County Executive and/or Director of Housing and Community Development to execute all documents consistent with said loan and this Resolution, and declaring the necessity that this Resolution become immediately effective. [See Page 33]
- d) R2024-0240: A Resolution making awards to various municipalities in the total amount of \$600,000.00 for various projects or programs in connection with the FY2024 Community Development Block Grant Program for the period 3/12/2024 – 12/31/2024; authorizing the County Executive to execute the agreements and all other documents consistent with said awards and this Resolution; and declaring the necessity that this Resolution become immediately effective: [See Page 40]
 - 1) City of Garfield Heights in the amount not-to-exceed \$150,000.00 for the Garfield Heights Civic Center Parking Lot Project.
 - 2) City of Highland Hills in the amount not-to-exceed \$150,000.00 for the Gathering Space Project.
 - 3) City of North Olmsted in the amount not-to-exceed \$150,000.00 for the North Olmsted Senior Center Renovation Project.
 - 4) Village of Olmsted Township in the amount not-to-exceed \$150,000.00 for the Schady Road Sidewalk Project from Stearns Road to Nature Trail/Dog Park property.

6. MISCELLANEOUS BUSINESS

7. ADJOURNMENT

**Complimentary parking for the public is available in the attached garage at 900 Prospect. A skywalk extends from the garage to provide additional entry to the Council Chambers from the 5th floor parking level of the garage. Please see the Clerk to obtain a complimentary parking pass.*

***Council Chambers is equipped with a hearing assistance system. If needed, please see the Clerk to obtain a receiver.*



MINUTES

JOINT CUYAHOGA COUNTY COMMUNITY DEVELOPMENT AND ECONOMIC
DEVELOPMENT & PLANNING COMMITTEE MEETING
MONDAY, JUNE 10, 2024
CUYAHOGA COUNTY ADMINISTRATIVE HEADQUARTERS
C. ELLEN CONNALLY COUNCIL CHAMBERS – 4TH FLOOR
10:00 AM

1. CALL TO ORDER

Chairwoman Stephens called the meeting to order at 10:01 a.m.

2. ROLL CALL

Ms. Stephens asked Assistant Deputy Clerk Georgakopoulos to call the roll. Committee members Stephens, Jones, Gallagher and Kelly were in attendance and a quorum was determined. Committee member Simon was absent. Councilmembers Schron, Miller and Byrne were also in attendance.

3. PUBLIC COMMENT

There were no public comments given.

4. APPROVAL OF MINUTES FROM THE MAY 20, 2024 MEETING

A motion was made by Mr. Jones, seconded by Mr. Gallagher, and approved by unanimous vote to approve the minutes from the May 20, 2024 meeting.

5. MATTERS REFERRED TO COMMITTEE

- a) R2024-0200: A Resolution awarding a total sum, not to exceed \$250,000, to CHN Housing Capital for the Down Payment Assistance Program from the District 10 ARPA Community Grant Fund; and declaring the necessity that this Resolution become immediately effective.

Ms. Laura Boustani, Vice President of External Affairs and Ms. Michelle Fege, Director of Operations for CHN Housing Capital, addressed the Committee regarding Resolution No. R2024-0200. Discussion ensued.

Committee members asked questions of Ms. Boustani and Ms. Fege pertaining to the item, which they answered accordingly.

On a motion by Ms. Stephens with a second by Mr. Jones, Resolution No. R2024-0200 was considered and approved by unanimous vote to be referred to the full Council agenda for second reading.

Mr. Jones requested to have his name added as a co-sponsor to the legislation.

- b) O2024-0006: An Ordinance amending Section 704.01 of the Cuyahoga County Code to extend the Additional Delinquent Tax and Assessment Collection (DTAC) Fee from December 31, 2025, to December 31, 2030; and declaring the necessity that this Ordinance become immediately effective.

Mr. Gus Frangos, President and Mr. Ricardo Leon, Chief Operating Officer for the Cuyahoga County Land Bank, addressed the Committee regarding Ordinance No. O2024-0006. Discussion ensued.

Committee members asked questions of Mr. Frangos and Mr. Leon pertaining to the item, which they answered accordingly.

On a motion by Mr. Jones with a second by Mr. Kelly, Ordinance No. O2024-0006 was considered and approved by unanimous vote to be referred to the full Council agenda for second reading.

6. MISCELLANEOUS BUSINESS

There was no miscellaneous business.

7. ADJOURNMENT

With no further business to discuss, Chairwoman Stephens adjourned the meeting at 10:42 a.m., without objection.

County Council of Cuyahoga County, Ohio

Resolution No. R2024-0225

Sponsored by: Council President Jones	A Resolution awarding a total sum, not to exceed \$75,000, to the CREW Foundation for the Skill Up/Crew Up initiative from the District 8 ARPA Community Grant Fund; and declaring the necessity that this Resolution become immediately effective.
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WHEREAS, Cuyahoga County received \$239,898,257 from the Federal Government through the American Rescue Plan Act (“ARPA”); and

WHEREAS, Cuyahoga County calculated 100% of the ARPA dollars as loss revenue under the U.S. Department of the Treasury Final Rule; and

WHEREAS, since all the ARPA dollars have been calculated as loss revenue, the ARPA dollars have been deposited in the County’s General Fund; and

WHEREAS, the County Executive and County Council have authorized \$86 million of the ARPA dollars for community grants to benefit the residents of Cuyahoga County (the “ARPA Community Grant Fund”); and

WHEREAS, of the \$86 million for community grants, \$66 million have been encumbered for equal distribution to each County Council District; and

WHEREAS, the Cuyahoga County Council desires to provide funding from the District 8 ARPA Community Grant Fund in the amount of \$75,000 to the CREW Foundation for the Skill Up/Crew Up initiative; and

WHEREAS, the CREW Foundation estimates approximately 120 people will be served annually through this award; and

WHEREAS, the CREW Foundation estimates approximately 30 permanent and temporary jobs will be created or retained through this project; and

WHEREAS, the CREW Foundation estimates the total cost of the project is \$145,000; and

WHEREAS, the CREW Foundation indicates the other funding source(s) for this project includes \$25,000 from the Good Community Foundation, \$25,000 from Growth Opportunity Partners, and \$5,000 from RPM; and

WHEREAS, the CREW Foundation is estimating the start date of the project will be January 2024 and the project will be completed by December 2024; and

WHEREAS, the CREW Foundation requested \$75,000 from the District 8 ARPA Community Grant Fund to complete this project; and

WHEREAS, the Cuyahoga County Council desires to provide funding in the amount of \$75,000 to the CREW Foundation to ensure this project is completed; and

WHEREAS, this Council by a vote of at least eight (8) members determines that it is necessary that this Resolution become immediately effective in order that critical services provided by Cuyahoga County can continue to provide for the usually, daily operations of the County.

NOW, THEREFORE, BE IT RESOLVED BY THE COUNTY COUNCIL OF CUYAHOGA COUNTY, OHIO:

SECTION 1. That the Cuyahoga County Council hereby awards a not-to-exceed amount of \$75,000 to the CREW Foundation from the General Fund made available by the American Rescue Plan Act revenue replacement provision for the Skill Up/Crew Up initiative.

SECTION 2. If any specific appropriation is necessary to effectuate this agreement, the Director of the Office of Budget and Management is authorized to submit the requisite documentation to financial reporting to journalize the appropriation.

SECTION 3. That the County Council staff is authorized to prepare all documents to effectuate said award.

SECTION 4. That the County Executive is authorized to execute all necessary agreements and documents consistent with said award and this Resolution.

SECTION 5. If requested or necessary, the Agency of the Inspector General or Department of Internal Audit is authorized to investigate, audit, or review any part of this award.

SECTION 6. To the extent that any exemptions are necessary under the County Code and contracting procedures, they shall be deemed approved by the adoption of this Resolution.

SECTION 7. It is necessary that this Resolution become immediately effective for the usual daily operation of the County; the preservation of public peace, health or safety in the County; and any additional reasons set forth in the preamble. Provided that this Resolution receives the affirmative vote of at least eight members of Council, it shall take effect and be in force immediately upon the

earliest occurrence of any of the following: (1) its approval by the County Executive through signature, (2) the expiration of the time during which it may be disapproved by the County Executive under Section 3.10(6) of the Cuyahoga County Charter, or (3) its passage by at least eight members of Council after disapproval pursuant to Section 3.10(7) of the Cuyahoga County Charter. Otherwise, it shall take effect and be in force from and after the earliest period allowed by law.

SECTION 8. It is found and determined that all formal actions of this Council concerning and relating to the adoption of this Resolution were adopted in an open meeting of the Council, and that all deliberations of this Council and of any of its committees that resulted in such formal action were in meetings open to the public, in compliance with all legal requirements, including Section 121.22 of the Ohio Revised Code.

On a motion by _____, seconded by _____, the foregoing Resolution was duly adopted.

Yeas:

Nays:

County Council President

Date

County Executive

Date

Clerk of Council

Date

First Reading/Referred to Committee: June 18, 2024

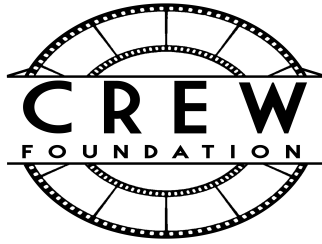
Committee(s) Assigned: Community Development

Journal _____

_____, 20____

THE CREW FOUNDATION
Skill Up | Crew Up

This Proposal has been prepared and presented to the following stakeholder: Cuyahoga County Council



6815 Euclid Ave
Cleveland OH | 44106

216.505.6806

thecrewfoundation.org
info@thecrewfoundation.org

May 20, 2024

Pernel Jones Jr., President
Cuyahoga County Council
2079 East Ninth Street
Cleveland, Ohio 44115

cc: Cheryl L. Stephens, Vice Chair
Meredith M. Turner, County Council Member, District 9

Dear President Jones, et. al,

I hope this letter finds you well. On behalf of the CREW Foundation, I would like to extend our heartfelt gratitude for the invaluable support provided by County Council last year and your leadership around expanding support this year. Your commitment to our program has played a crucial role in fostering the growth and development of aspiring filmmakers from our community.

Reflecting on Last Year's Success:

Last year's summer program, which focused on training and developing a pipeline of students from Ginn Academy, was a resounding success. The students created narrative and commercial film projects, received industry certifications, and gained real work exposure through immersive clinics with the production team of the Cleveland Browns. These experiences were instrumental in closing knowledge gaps and equipping students with hands-on skills applicable to a wide range of job opportunities.

Due Diligence:

Since we met in the spring, with your commitment of support, our team used this time to conduct a thorough due diligence process to ensure the highest quality and most effective program expansion. We spent considerable time refining our approach, utilizing detailed rubrics, scoring systems for student selection, and ensuring that every aspect of the program is designed to provide an exceptional experience for participants. Our goal was to do the necessary groundwork before formalizing our request to ensure the success and sustainability of our initiative.

Expanding the Vision for This Year:

Building on the success of our previous two cohorts, we are excited to announce the expansion of our program into the Year-Round *Skill Up* | *CREW Up* Initiative. This comprehensive year-long engagement will provide continuous support and opportunities for skill development in film and digital media production. Key components of this expanded initiative include:

1. Expanded Trainee Pool: This year, we will welcome participants not only from Ginn Academy but also from Collinwood High School and The School of the Arts. We will also prescreen interested adult participants for year-long engagement.
2. Enhanced Access to Technology: An increased budget will allow us to procure essential equipment, ensuring participants have the necessary tools for film production.
3. Digital Literacy and Equity: We will integrate digital literacy training, equipping participants with essential technological competencies and promoting digital equity principles.
4. Community Engagement and Inclusivity: Strengthened partnerships with local stakeholders and expanded mentorship opportunities will foster an inclusive learning environment celebrating diversity.
5. Employer Engagement: We will continue collaborating with the Cleveland Browns and other major companies to develop a talent pipeline for real job opportunities and to prepare talent for incoming productions. This strategy aligns with Ohio's increased investment in the film industry through the Ohio film credit and the Ohio Film Office, ensuring we develop talent for shops and strengthen the regional production ecosystem. Both approaches are essential.

Our Commitment to Excellence:

Enclosed, please find our application for funding for the Year-Round Skill Up | CREW Up Initiative. **The total cost for the expanded program is \$145,000.** This includes \$84,750 for the summer program and \$60,250 for the year-long engagement. We are eager to continue our collaboration with the County Council and to drive economic growth in Northeast Ohio through the empowerment of local talent in the film and digital media production industry.

Thank you for your consideration and ongoing support. We are excited for the opportunity to continue this vital work together.

Warm regards,

Sheila Wright

*Sheila Wright
CREW Foundation
6815 Euclid Avenue
Cleveland, OH 44103*

PROGRAM DESCRIPTION

THE CREW Foundation: Year-Round *Skill Up* | *Crew Up* Initiative

Expanding the *Skill Up* | *Crew Up* Initiative into a year-round program requires a strategic shift to sustain engagement and ensure continued growth and development. Here's how we can extend the program:

Year-Long Engagement Model:

The *Skill Up* | *Crew Up* Initiative now operates as a comprehensive year-long engagement, providing continuous support and opportunities for skill development to CREW Participants. The program's structure consists of a summer intensity training lab for emerging production professionals as well as monthly sessions integrated into the remainder of the year for students and adults.

Intensity Training: Summer Studio Spotlight: Digital Film and Media Production Lab.

Participants immerse themselves in an intensive training program focused on exposure and skill development in film and digital media production. Participants will receive hands-on experience with state-of-the-art equipment, engage in practical workshops led by industry professionals, and develop foundational skills in scriptwriting, directing, cinematography, editing, sound design, and production management. CREW Foundation will provide access to equipment and resources to accommodate the enhanced learning experience.

Summer Program Description:

Through the *Skill Up* | *Crew Up* Initiative, we will spend six weeks during the summer developing a pipeline of emerging talent from previously under sourced communities.

Program Objectives:

1. **Expanded Trainee Pool:** This year, the summer training initiative will move beyond Ginn Academy and welcome participants from Collinwood High School, and The School of the Arts. Additionally, The CREW Foundation will begin to prescreen interested adult participants to participate in the year long program.
2. **Expanded Access to Technology:** With an increased budget, we will procure essential equipment such as cameras, computers, editing software, and audio recording devices to ensure that participants have the necessary tools for film production. See list attached.
3. **Enhanced Development Framework and Skill Enhancement:** We will expand our development framework to cover various aspects of digital media and film production, including scriptwriting, directing, cinematography, editing, sound design, and production management. Emphasis will be placed on practical, hands-on learning experiences to effectively augment skills. **See Program Attachment.**

4. **Introduction to Digital Equity and Digital Literacy:** As part of the expanded program, we will integrate digital literacy training to equip participants with essential technological competencies. This includes instruction on computer usage, software navigation, comprehension of file formats, leveraging online resources for learning and collaboration, and understanding digital equity principles to ensure fair access and opportunity.
5. **Increased Inclusivity and Diversity:** The initiative will continue to foster an inclusive learning environment that celebrates diversity and encourages participation from individuals of all backgrounds. Mentorship opportunities and networking events will be expanded to connect participants with industry professionals.
6. **Community Engagement:** We will continue our partnerships with local stakeholders including Case Western Reserve, The Federal Reserve Bank, The Cleveland Browns, Dollar Bank, Get Worker Fit, Karamu House and Art of Me.

Program Implementation:

Collaborative Development framework Design: We will partner with industry experts and educators to execute an expanded development framework that meets industry standards and best practices in film and production.

-Equipment Procurement: With an increased budget, we will procure additional equipment and resources to establish production facilities and training spaces equipped with state-of-the-art technology.

- Training and Mentorship: Hands-on training sessions led by experienced instructors and industry professionals will be expanded to accommodate more CREW Participants. Mentorship programs will be extended to provide guidance and support throughout the participants' journey.

- Evaluation and Improvement: Regular assessments and evaluations will be conducted to measure program effectiveness and identify areas for improvement. Feedback from participants, instructors, and stakeholders will inform program enhancements and modifications.

Budget

Annual Budget for Skill Up | Crew Up Initiative

I. Summer Program Costs:

1. **Trainee Stipends:**
 - \$1,500 per trainee for 25 trainees = \$37,500
2. **Lead Instructor:**
 - Summer payment: \$7,500
3. **Support Person:**
 - Summer payment: \$5,000
4. **Meals:**
 - Lunch: \$15 per trainee, 5 days/week for 6 weeks
 - 25 trainees * \$15/day * 5 days/week * 6 weeks = \$11,250

- Breakfast: \$10 per trainee, 5 days/week for 6 weeks
- 25 trainees * \$10/day * 5 days/week * 6 weeks = \$7,500

5. Equipment:

- Summer equipment: \$3,500

6. Administrative Fees:

- Program-related administrative expenses: \$3,000

7. T-Shirts:

- For trainees and staff: \$2,000

8. DEI Training:

- Training for staff and contractors: \$2,000

9. Marketing:

- Marketing expenses: \$5,000

10. Insurance:

- Program insurance: \$500

Summer Program Costs: \$84,750

II. Annual Program Costs:

1. **Year-Round Staff Compensation:

- Lead Instructor Annual Salary: \$20,000 (including \$12,500 reallocated from the director's salary)
- Support Person Annual Salary: \$7,500 (including \$2,500 reallocated from the director's salary)
- Total reallocated from Director's Salary: \$27,500

2. Rent:

- \$60 per month - 12 months = \$720

3. Digital Literacy Implementation:

- Costs for software, training materials, guest instructors: \$10,000

4. Administrative Overhead and Miscellaneous Expenses:

- Office Supplies and Materials: \$1,800
- General office supplies (paper, pens, notebooks, etc.): \$1,000
- Printing and copying costs (program materials, brochures, flyers, etc.): \$800
- Utilities and Communication: \$1,500
- Internet and phone services: \$1,000
- Utilities (electricity, water, etc.): \$500
- Program Support and Development: \$4,700
- Software licenses and subscriptions (e.g., editing software, collaboration tools): \$1,200
- Professional development for staff (workshops, training sessions): \$1,500
- Guest speakers and workshop leaders (honorariums and fees): \$2,000
- Transportation and Travel: \$2,200
- Local travel for staff (public transport, mileage reimbursement): \$1,000
- Travel expenses for guest speakers and trainers: \$1,200
- Events and Meetings: \$2,000
- Costs for organizing community engagement events: \$1,200

- Costs for monthly meetings with trainees (refreshments, venue rental if needed): \$800
- Maintenance and Repairs: \$1,300
 - Minor repairs and maintenance of equipment: \$800
 - Cleaning supplies and services: \$500
- Reserve Fund for Program Improvements: \$6,000
 - Set aside for enhancements and improvements based on feedback and evaluation
- Miscellaneous Expenses: \$3,030
 - Any additional unforeseen expenses that do not fall into the above categories: \$3,030

Annual Costs: \$60,250

Total Combined Budget (Summer + Annual Costs):
\$145,000

Budget Breakdown:

1. Summer Program Costs:

- Trainee Stipends: \$37,500
- Lead Instructor: \$7,500
- Support Person: \$5,000
- Meals (Lunch and Breakfast): \$18,750
- Equipment: \$3,500
- Administrative Fees: \$3,000
- T-Shirts: \$2,000
- DEI Training: \$2,000
- Marketing: \$5,000
- Insurance: \$500
- **Subtotal: \$84,750**

2. Annual Program Costs:

- Lead Instructor Annual Salary: \$20,000
- Support Person Annual Salary: \$7,500
- Rent: \$720
- Digital Literacy Implementation: \$10,000
- Administrative Overhead and Miscellaneous Expenses: \$22,030
 - Office Supplies and Materials: \$1,800
 - Utilities and Communication: \$1,500
- Program Support and Development: \$4,700
- Transportation and Travel: \$2,200
- Events and Meetings: \$2,000
- Maintenance and Repairs: \$1,300
- Reserve Fund for Program Improvements: \$6,000
- Miscellaneous Expenses: \$3,030
- **Subtotal: \$60,250**

3. Annual Budget:\$145,000

Notes:

- Year-Round Staff Compensation: The instructor and support staff are allocated additional funds to ensure they are compensated for their year-round work with the trainees.
- Digital Literacy Implementation: Includes costs for procuring necessary software, additional training materials, and possible guest speakers or instructors specialized in digital literacy.
- Reserve Fund for Program Improvements: Set aside to accommodate enhancements and improvements based on feedback and evaluation.
- Administrative Overhead: Covers additional miscellaneous expenses, potential small-scale events, minor repairs, and other unforeseen costs to ensure the program runs smoothly throughout the year.

The *Skill Up | Crew Up* Initiative represents a concerted effort to empower interested and committed individuals with the skills, resources, and opportunities needed to succeed in the film and digital media production industry. Through expanded access, enhanced development framework, increased community engagement, and the introduction of digital literacy principles, we aim to create a more inclusive and diverse workforce that reflects the richness of our communities. With your support, we can continue to propel accessible film media production skill development as well as digital learning and drive economic growth in Northeast Ohio.

Integration into Academic Year:

Once the summer session concludes, the program seamlessly transitions into the academic year with weekly sessions held at each participating school. These sessions serve as an opportunity to reinforce and build upon the knowledge and skills acquired during the summer intensive training. Collaborative development framework design ensures alignment with industry standards and best practices, while mentorship programs provide ongoing guidance and support.

Digital Literacy and Equity:

To complement production skills, participants receive instruction in digital literacy to equip them with essential technological competencies. They learn computer usage, software navigation, comprehension of file formats, and how to leverage online resources for learning and collaboration. Emphasis is placed on understanding digital equity principles to ensure fair access and opportunity for all CREW Participants.

Community Engagement and Expansion:

The program expands its reach to accommodate 20 CREW Participants from each participating school, providing scholarships and financial aid to remove barriers to participation. Partnerships with

local stakeholders, including Case Western Reserve, The Federal Reserve Bank, The Cleveland Browns, Get Worker Fit, Karamu House, and Art of Me, are strengthened to enhance community engagement and provide networking opportunities for participants.

Evaluation and Improvement:

Regular assessments and evaluations are conducted to measure program effectiveness and identify areas for improvement. Feedback from participants, instructors, and stakeholders informs program enhancements and modifications, ensuring continued relevance and impact.

Budget Allocation:

The budget is adjusted to accommodate a more enhanced experience for CREW Participants, expanded equipment needs, development framework development, staffing, instructional costs, outreach, scholarships, financial aid, administrative expenses, and contingency funds.

The *Skill Up | Crew Up* Initiative's transformation into a year-long program represents a commitment to empowering local talent with the skills, resources, and opportunities needed to succeed in the film and digital media production industry in a growing digital age. Through sustained engagement, community collaboration, and a new focus on digital equity, we strive to create a more inclusive and diverse workforce that reflects the richness of our communities. With continued support, we can drive economic growth in Northeast Ohio.



Cuyahoga County Council
2079 East 9th Street, 8th Floor • Cleveland Ohio 44115
(216) 698-2010

COUNTY AMERICAN RESCUE PLAN ACT APPLICATION

APPLICANT INFORMATION:	
Name of Requesting Entity (City, Business, Non-Profit, etc.):	
THE CREW FOUNDATION	
Address of Requesting Entity:	
6815 EUCLID AVE CLEVELAND OHIO 44103	
County Council District # of Requesting Entity:	
7	
Address or Location of Project if Different than Requesting Entity:	
Richey Mixon Building, 11201 Cedar Ave, Cleveland, OH 44106	
County Council District # of Address or Location of Project if Different than Requesting Entity:	
7	
Contact Name of Person Filling out This Request:	
SHEILA M WRIGHT	
Contact Address if different than Requesting Entity:	
Email:	Phone:
SWRIGHT@THECREWFOUNDATION.ORG	2163745550
Federal IRS Tax Exempt No.:	Date:
38-4163693	APRIL 13, 2024

PROJECT DESCRIPTION

REQUEST DESCRIPTION (include the project name, a description of the project, why the project is important or needed, and timeline of milestones/tracking of the project):

PLEASE SEE ATTACHMENTS.

Project Start Date:

SUMMER PROGRAM JUNE 17, 2024
ANNUAL PROGRAM JANUARY 1, 2024

Project End Date:

SUMMER PROGRAM AUGUST 2, 2024
ANNUAL PROGRAM DECEMBER 31, 2024

IMPACT OF PROJECT:

Who will be served: UNDER SERVED AND UNDERREPRESENTED RESIDENTS IN CUYAHOGA COUNTY LOWER INCOME RESIDENTS ADULTS STUDENTS
How many people will be served annually: SUMMER PROGRAM WILL INCLUDE AN INTENSIVE LAB OF <u>20 STUDENTS</u> ANNUAL PROGRAM WILL ENCOMPASS <u>ALL STUDENTS</u> AT <u>THREE HIGH SCHOOLS</u> THROUGHOUT SCHOOL YEAR: GINN, SCHOOL OF THE ARTS, COLLINWOOD ADULT PROGRAM WILL ACCEPT <u>100 PARTICIPANTS FOR 2024.</u>
Will low/moderate income people be served; if so how: Yes. Our trainees have been identified as low to moderate income. We will provide them with technical training, connection with employers, industry certifications, resume support and referrals.
How does the project fit with the community and with other ongoing projects: With investments like the Cleveland Innovation Project that seek to employ professionals in knowledge-economy jobs, Northeast Ohio needs industries that allow everyday people to make a competitive wage, like the old steel and auto industries in the region. Ohio has increased its investment to attract large film productions here. Also, in Cuyahoga County, a portion of Severance Mall has become a local repurposed soundstage for productions. Northeast Ohio stakeholders have been investing in the film space for decades, but do not have a large population working year-round in this field. The CREW Foundation's programming builds on previous investments over the past decade and a half and represents the next necessary step to begin funneling those investments directly to trainees and the local production ecosystem. With a lean crew, we can ensure that the lion's share of our dollars goes directly to impact rather than salaries and operations. This strategic move will bolster the production economy in Northeast Ohio by investing directly in trainees, developing a skilled local workforce for organizations hiring and nurturing local talent. This investment ensures resources benefit the community and the existing ecosystem, creating more direct impact and sustainable growth.
If applicable, how many jobs will be created or retained (specify the number for each) and will the jobs be permanent or temporary: 30 temporary jobs will be created over the summer at the discretion of the CREW Foundation. Through partnerships with local employers, we will track the number of hires that come from this year's training pool. From previous cohorts, we have 16 that have achieved full time employment in film, digital media, marketing and workforce development training with the following employers, Digital C, Future Plans, Marcus Samuelsson Productions, Universal Studios and Amazon, Netflix and Nike.
If applicable, what environmental issues or benefits will there be: N/A

If applicable, how does this project serve as a catalyst for future initiatives:

For Ohio to be successful in its relationships and investments into film, television and digital media productions, local markets will need to demonstrate their ability to stand up local production economies. Currently the investments support efforts that hire outside of Ohio. Our Skill Up | CREW Up program removes the barriers of training by providing financial resources and wrap around support our trainees. It is through these kinds of direct impact allocations we will build the workforce we need to support investments by the state and other stakeholders.

Cleveland has incredible investments around innovation, technology, health care and real estate. The goal of these investments is a thriving economy. Leveraging the state's investment into the film industry in a direct funding impact model ensures residents will be able to access training and meet the workforce needs of projects and stand up a local thriving production economy.

FINANCIAL INFORMATION:

Total Budget of Project: 145,000

Summer Budget – 84,750

Annual Budget – 60,250

Other Funding Sources of Project (list each source and dollar amount separately):

The Good Community Foundation –\$25,000

Growth Opportunity Partners – \$25,000

RPM – \$5,000

Total amount requested of County Council American Resource Act Dollars:

\$75,000

Since these are one-time dollars, how will the Project be sustained moving forward:

Multi-Year Federal Funding

Board Support

Y.O.U. Programming

State of Ohio Funding

Employee Sponsorships

- Moving our model beyond the summer and building capacity within the CREW Foundation positions the organization to pursue additional dollars.

DISCLAIMER INFORMATION AND SIGNATURE:

Disclaimer:

I HEREBY CERTIFY that I have the authority to apply for financial assistance on behalf of the entity described herein, and that the information contained herein and attached hereto is true, complete, and correct to the best of my knowledge.

I acknowledge and agree that all County contracts and programs are subject to Federal Guidelines and Regulations, the Ohio Revised Code, the Cuyahoga County Charter, and all County Ordinances including all information submitted as part of this application is a public record.

I understand that any willful misrepresentation on this application or on any of the attachments thereto could result in a fine and/or imprisonment under relevant local, state, and/or federal laws or guidelines.

I agree that at any time, any local, state, or federal governmental agency, or a private entity on behalf of any of these governmental agencies, can audit these dollars and projects.

Printed Name:

Sheila Wright

Signature:



Date:

April 13, 2024

Additional Documents

Are there additional documents or files as part of this application? Please list each documents name:

1. ARPA application (attached)
2. Non-competitive Bid form (attached)
3. Independent Contractor form (attached)
4. Current W9
5. Bureau of Worker's Compensation certificate
6. Certificate of Liability Insurance (minimum requirements attached)
7. ARPA draft grant agreement, attached.

Schedule for *Skill Up / CREW Up* Summer Program

Date	Agenda	Tutorials/lecture	Workshop/Hands-on
Week 1			
<i>M</i>	Training	• Intros • Terms • Roles	• Lighting equipment
<i>T</i>	Training	• Lighting techniques • Film examples	• Lighting equipment • Location scouting
<i>W</i>	Training	• Story • Genre • Film examples	• Break into teams • Breaking the story • Scripting
<i>R</i>	Training	• Cameras • Camera settings • Lenses	• Camera work • Workshopping stories • Scripting
<i>F</i>	Training	• Film examples • Storyboards	• script • Storyboarding
Week 2			
<i>M</i>	Preproduction/training	• Film examples	• Workshop storyboards
<i>T</i>	Preproduction/training	• Sound equipment and techniques • Film examples	• Finalize script • Sound: boom and lav
<i>W</i>	Preproduction		• Revisit locations – visualize shoot – make adjustments
<i>R</i>	Preproduction/training	• Sound equipment and techniques	• Schedule • Assign roles • Shot lists • Sound: boom and lav
<i>F</i>	Preproduction	• Review equipment, techniques, roles	• Practice shoot • Finalize production schedule
Week 3			
<i>M</i>	Production		• Production A shoot – day 1
<i>T</i>	Production		• Production A shoot – day 2
<i>W</i>	Production		• Production A shoot – day 3
<i>R</i>	Production		• Production B shoot – day 1

Date	Agenda	Tutorials/lecture	Workshop/Hands-on
<i>F</i>	Production		Production B shoot – day 2
Week 4			
<i>M</i>	Production		Production B shoot – day 3
<i>T</i>	Production		Production C shoot – day 1
<i>W</i>	Production		Production C shoot – day 2
<i>R</i>	Production		Production C shoot – day 3
<i>F</i>	Production		Reshoots/makeups
Week 5			
<i>M</i>	Editing	- Software - Cataloging footage - File management	Practice with software
<i>T</i>	Editing	Film examples/techniques	Work on edit
<i>W</i>	Editing	Film examples/techniques	Work on edit
<i>R</i>	Editing	Film examples/techniques	Work on edit
<i>F</i>	Editing	- Film examples/techniques - Sound editing	- Work on edit - Sound editing
Week 6			
<i>M</i>	Editing	- Sound editing	Sound editing
<i>T</i>	Editing	- Color correction - Color grading - Film examples/techniques	- Color correction - Color grading
<i>W</i>	Editing	Film examples/techniques	- Color correction - Color grading
<i>R</i>	Editing	Titles/graphics/special effects	Titles/graphics/special effects
<i>F</i>	Editing	Rendering	Finalize edit

County Council of Cuyahoga County, Ohio

Resolution No. R2024-0238

Sponsored by: County Executive Ronayne/Department of Development	A Resolution authorizing an amendment to a Casino Revenue Fund Loan Agreement with the City of Euclid for the benefit of Phase II of the Waterfront Improvement Plan, by extending the loan maturity date from 7/8/2034 to 7/8/2039; authorizing the County Executive to execute the amendment and all other documents consistent with this Resolution; and declaring the necessity that this Resolution become immediately effective.
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WHEREAS, the County Executive/Department of Development recommends an amendment to a Casino Revenue Fund Loan Agreement with the City of Euclid for the benefit of Phase II of the Waterfront Improvement Plan, by extending the loan maturity date from 7/8/2034 to 7/8/2039; and

WHEREAS, Council adopted Resolution No. R2015-0171 on November 10, 2015, which authorized a Casino Revenue Fund loan in an amount not-to-exceed \$4,000,000.00 (“Loan”) to City of Euclid (“City”) for the benefit of Phase II of the Waterfront Improvement Plan located in the City (“Project”); and

WHEREAS, the City and the County entered into that certain Loan Agreement regarding the Loan effective September 10, 2018; and

WHEREAS, the primary goal of the Loan is to assist the City with certain Project costs including engineering, designing, permitting, and constructing shoreline erosion control, providing public access, constructing a multipurpose trail and enhancing the beach area; and

WHEREAS, it is necessary that this Resolution become immediately effective in order that critical services provided by Cuyahoga County can continue.

NOW, THEREFORE, BE IT RESOLVED BY THE COUNTY COUNCIL OF CUYAHOGA COUNTY, OHIO:

SECTION 1. That the Cuyahoga County Council hereby authorizes an amendment to a Casino Revenue Fund Loan Agreement with the City of Euclid for the benefit of Phase II of the Waterfront Improvement Plan, by extending the loan maturity date from 7/8/2034 to 7/8/2039.

SECTION 2. That the County Executive is authorized to execute the amendment and all other documents consistent with this Resolution. To the extent that any exemptions are necessary under the County Code and contracting procedures, they shall be deemed approved by the adoption of this Resolution.

SECTION 3. It is necessary that this Resolution become immediately effective for the usual daily operation of the County; the preservation of public peace, health or safety in the County; and any additional reasons set forth in the preamble. Provided that this Resolution receives the affirmative vote of at least eight members of Council, it shall take effect and be in force immediately upon the earliest occurrence of any of the following: (1) its approval by the County Executive through signature, (2) the expiration of the time during which it may be disapproved by the County Executive under Section 3.10(6) of the Cuyahoga County Charter, or (3) its passage by at least eight members of Council after disapproval pursuant to Section 3.10(7) of the Cuyahoga County Charter. Otherwise, it shall take effect and be in force from and after the earliest period allowed by law.

SECTION 4. It is found and determined that all formal actions of this Council relating to the adoption of this Resolution were adopted in an open meeting of the Council, and that all deliberations of this Council and of any of its committees that resulted in such formal action were in meetings open to the public, in compliance with all legal requirements, including Section 121.22 of the Ohio Revised Code.

On a motion by _____, seconded by _____, the foregoing Resolution was duly adopted.

Yeas:

Nays:

County Council President

Date

County Executive

Date

Clerk of Council

Date

First Reading/Referred to Committee: June 18, 2024

Committee(s) Assigned: Community Development

Journal

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ECONOMIC DEVELOPMENT LOAN TRANSACTIONS

Title	2024 – Department of Development; City of Euclid Lakefront Loan; Portfol Loan No. 211-03-02
Department or Agency Name	Department of Development
Requested Action	☒ Contract ☐ Agreement ☐ Other (please specify):

Original (O)/ Amendment (A-#)	Contract No. (If PO, list PO#)	Vendor Name	Time Period	Amount	Date BOC Approved/ Council's Journal Date	Approval No.
A-2	CE172001 3-01	City of Euclid	Upon Signature for 5 additional Years (7/8/2034 to 7/8/2039)	\$0	Pending	Pending

Loan Description and Terms.

For the benefit of Phase II of the Waterfront Improvement Plan located in the City of Euclid, Department of Development is seeking approval to modify the existing Loan Maturity Date of July 8, 2034 by providing for a five (5) year extension. Amended Maturity Date, upon approval, will become July 8, 2039.

Loan Amount: Cognovit Note B, not to exceed \$2,000,000.00 (fully disbursed April 14, 2020) Outstanding loan balance as of May 2024 is \$1,615,384.60. Semi-Annual payments of principal will resume through proposed amended loan Maturity Date of July 8, 2039

Loan Terms: Due 8/1/2024 for 31 6-Month Periods, Principal Only, No Interest

Loan Security: unsecured

Project Purpose/Goals, Outcomes(List 3):

The primary goals of the Council directed Loan was to assist the City with certain Project costs including;

- (1) engineering, designing and permitting, and
- (2) constructing shoreline erosion control, providing public access, and
- (3) constructing a multipurpose trail and enhancing the beach area.

If a County Council item, are you requesting passage of the item without 3 readings. ☐ Yes ☒ No

In the boxes below, list Borrower/Vendor, Name, Street Address, City, State and Zip Code. Beside each vendor/contractor, etc. provide owner, executive director, other (specify)

Vendor Name and address:	Owner, executive director, other (specify):
City of Euclid 585 East 222 nd Street Euclid, OH 44123	Attention: Mayor

Vendor Council District: 11	Project Council District: 11
If applicable provide the full address or list the municipality(ies) impacted by the project.	City of Euclid

NON-COMPETITIVE PROCUREMENT - X
Provide a short summary for not using competitive bid process.
Economic Development Loan
☐ Exemption
☐ Alternative Procurement Process
☐ Contract Amendment <i>(list original procurement)</i>
☒ Other Procurement Method, please describe: Loan

FUNDING SOURCE: i.e. General Fund, Health and Human Services Levy Funds, Community Development Block Grant <i>(No acronyms i.e. HHS Levy, CDBG, etc.). Include % if more than one source.</i>
Community Development Fund (fka Casino Revenue Fund)
Is funding for this included in the approved budget? ☐ Yes ☒ No (if "no" please explain): no funds are being disbursed
Payment Schedule: ☒ Invoiced ☐ Monthly ☐ Quarterly ☐ One-time ☒ Other (please explain): semi-annual

Provide status of project.	
Is contract late ☒ No ☐ Yes, In the fields below provide reason for late and timeline of late submission	
Reason:	
Timeline:	
Project/Procurement Start Date (date your team started working on this item):	
Date documents were requested from vendor:	
Date of insurance approval from risk manager:	
Date Department of Law approved Contract:	
Date item was entered and released in Infor:	
Detail any issues that arose during processing in Infor, such as the item being disapproved and requiring correction:	
If late, have services begun? ☐ No ☐ Yes (if yes, please explain)	
Have payments be made? ☐ No ☐ Yes (if yes, please explain)	

HISTORY (see instructions):					
Contract No. (If PO, list PO#)	Vendor Name	Time Period	Amount	Date BOC Approved/ Council's Journal Date	Approval No.

CE1720013-01	City of Euclid	9/10/2018 – 7/8/2034	\$4,000,000	11/10/2015	R2015-0171
CE1720013-01	City of Euclid	9/10/2018 – 7/8/2034	\$0.00	10/27/2020	R2020-0216 (Amendment to R2015-0171)

County Council of Cuyahoga County, Ohio

Resolution No. R2024-0239

Sponsored by: **County Executive Ronayne/Department of Housing and Community Development**

A Resolution authorizing an Emergency Rental Assistance 2 Loan to Gordon's Crossing, LP, or its designee, in the amount not-to-exceed \$600,000.00 for a mixed-use, real estate redevelopment project, located at the intersection of East 101st Street and Woodward Avenue, City of Cleveland; authorizing the County Executive and/or Director of Housing and Community Development to execute all documents consistent with said loan and this Resolution; and declaring the necessity that this Resolution become immediately effective.

WHEREAS, the County Executive/Department of Housing and Community Development recommends an Emergency Rental Assistance 2 Loan to Gordon's Crossing, LP, or its designee, in the amount not-to-exceed \$600,000.00 for a mixed-use, real estate redevelopment project, located at the intersection of East 101st Street and Woodward Avenue, City of Cleveland; and

WHEREAS, the primary goal of this loan is for the development of a 54-unit general occupancy affordable housing development in the Hough Neighborhood to include 46 low income housing units and 8 market rate units; and

WHEREAS, this is a forgivable loan for a term of 20 years; and

WHEREAS, this project is funded 100% Emergency Rental Assistance 2 Fund and;

WHEREAS, it is necessary that this Resolution become immediately effective in order that critical services provided by Cuyahoga County can continue.

NOW, THEREFORE, BE IT RESOLVED BY THE COUNTY COUNCIL OF CUYAHOGA COUNTY, OHIO:

SECTION 1. That the Cuyahoga County Council hereby authorizes an Emergency Rental Assistance 2 Loan to Gordon's Crossing, LP, or its designee, in the amount not-to-exceed \$600,000.00 for a mixed-use, real estate redevelopment

project, located at the intersection of East 101st Street and Woodward Avenue, City of Cleveland.

SECTION 2. That the County Executive and/or the Director of Housing and Community Development are authorized to execute all documents consistent with said loan and this Resolution. To the extent that any exemptions are necessary under the County Code and contracting procedures, they shall be deemed approved by the adoption of this Resolution.

SECTION 3. That this Resolution shall sunset twenty-four (24) months after County Council approval should the authorized action have not occurred by that date. In the event this Resolution sunsets prior to the authorized action taking place, the Director of Housing and Community Development shall notify the Clerk of Council in writing. The Clerk of Council shall record the sunset of this Resolution in the Council's journal.

SECTION 4. It is necessary that this Resolution become immediately effective for the usual daily operation of the County and the reasons set forth in the preamble. Provided that this Resolution receives the affirmative vote of at least eight members of Council, it shall take effect and be in force immediately upon the earliest occurrence of any of the following: (1) its approval by the County Executive through signature, (2) the expiration of the time during which it may be disapproved by the County Executive under Section 3.10(6) of the Cuyahoga County Charter, or (3) its passage by at least eight members of Council after disapproval pursuant to Section 3.10(7) of the Cuyahoga County Charter. Otherwise, it shall take effect and be in force from and after the earliest period allowed by law.

SECTION 5. It is found and determined that all formal actions of this Council relating to the adoption of this Resolution were adopted in an open meeting of the Council, and that all deliberations of this Council and of any of its committees that resulted in such formal action were in meetings open to the public, in compliance with all legal requirements, including Section 121.22 of the Ohio Revised Code.

On a motion by _____, seconded by _____, the foregoing Resolution was duly adopted.

Yeas:

Nays:

County Council President

Date

County Executive

Date

Clerk of Council

Date

First Reading/Referred to Committee: June 18, 2024

Committee(s) Assigned: Community Development

Journal _____
_____, 20

LOAN TRANSACTIONS

Title	2024 – Department of Housing and Community Development; Gordon Crossing LP Affordable Housing Development Loan
Department or Agency Name	Department of Housing and Community Development
Requested Action	☒ Contract ☐ Agreement ☐ Other (please specify):

Original (O)/ Amendment (A-#)	Contract No. (If PO, list PO#)	Vendor Name	Time Period	Amount	Date BOC Approved/ Council's Journal Date	Approval No.
O	TBD	Gordon Crossing LP, or their designee	Upon Signature for 20 Years	\$600,000.00	Pending	Pending

Loan Description and Terms.

The Department of Housing and Community Development is requesting approval of an Emergency Rental Assistance 2 Loan to Gordon Crossing LP, or their designee in an amount not to exceed \$600,000.00.

The proposed development involves the construction of a 54-unit general occupancy affordable housing development in the Hough Neighborhood. The development will utilize a condo structure for 46 low income housing units and 8 market rate units.

The development is located at the intersection of East 101st Street and Woodward Avenue.

Loan Amount: \$600,000.00

Loan Terms: 20 Year – Forgivable

Project Purpose/Goals, Outcomes(List 3):

The primary goals of this Project include;

- (1) Provide affordable housing for residents earning at or below 30-80% Area Median Income
- (2) Provide a diversity of housing types in neighborhoods throughout the City
- (3) Encourage the use of ‘green building’ techniques in new and renovated housing

If a County Council item, are you requesting passage of the item without 3 readings. ☒ Yes ☐ No

In the boxes below, list Borrower/Vendor, Name, Street Address, City, State and Zip Code. Beside each vendor/contractor, etc. provide owner, executive director, other (specify)

Vendor Name and address:	Owner, executive director, other (specify):
Gordon Crossing Limited Partnership 500 S. Front Street, 10 th Floor Columbus, OH 43215	Sheila Wright, President

Vendor Council District: N/A	Project Council District: 7
If applicable provide the full address or list the municipality(ies) impacted by the project.	

NON-COMPETITIVE PROCUREMENT - X
Provide a short summary for not using competitive bid process.
Emergency Rental Assistance 2 Loan
☐ Exemption
☐ Alternative Procurement Process
☐ Contract Amendment <i>(list original procurement)</i>
☒ Other Procurement Method, please describe: Loan

FUNDING SOURCE: i.e. General Fund, Health and Human Services Levy Funds, Community Development Block Grant (No acronyms i.e. HHS Levy, CDBG, etc.). Include % if more than one source.
Emergency Rental Assistance 2 Funds
Is funding for this included in the approved budget? ☒ Yes ☐ No (if "no" please explain): no funds are being disbursed
Payment Schedule: ☒ Invoiced ☐ Monthly ☐ Quarterly ☐ One-time ☐ Other (please explain):

Provide status of project.	
Is contract late ☒ No ☐ Yes, In the fields below provide reason for late and timeline of late submission	
Reason:	
Timeline:	
Project/Procurement Start Date (date your team started working on this item):	
Date documents were requested from vendor:	
Date of insurance approval from risk manager:	
Date Department of Law approved Contract:	
Date item was entered and released in Infor:	
Detail any issues that arose during processing in Infor, such as the item being disapproved and requiring correction:	
If late, have services begun? ☐ No ☐ Yes (if yes, please explain)	
Have payments be made? ☐ No ☐ Yes (if yes, please explain)	

HISTORY (see instructions):					
Contract No. (If PO, list PO#)	Vendor Name	Time Period	Amount	Date BOC Approved/ Council's Journal Date	Approval No.

Woda Cooper Development, Inc. & Frontline Development Group, LLC
Achieving City Goals

The proposed development involves combining multiple land bank parcels to facilitate the construction of a 54-unit general occupancy affordable housing development in the historic Hough Neighborhood (Ward 7). The development will utilize a condo structure as 46 units will be financed by the low income housing tax credit with Gordon Crossing Limited Partnership as the owner and 8 units will be market rate with Gordon Crossing Market Rate Units, LLC as the owner. Woda Cooper and Frontline are partners on both the affordable units and the market rate units to create a mixed-income community in one four-story elevator building. The proposed development would be located at the intersection of East 101st Street and Woodward Avenue and deliver new high-quality infill development close to numerous amenities and employment opportunities including the Cleveland Clinic, Case Western Reserve University, Louis Stokes Cleveland VA Medical Center, Cleveland Museum of Natural History, Cleveland Museum of Art, and Museum of Contemporary Art. The proposed development would be financed primarily through housing tax credits through the Ohio Housing Finance Agency. The project would meet the need for keeping affordable housing in the area while continued investment occurs in the Hough Neighborhood thus allowing low-income residents in the area to not be displaced or priced out of the market.

Furthermore, the development would achieve numerous goals as outlined in the Connecting Cleveland 2020 Citywide Plan specific to housing:

- **Decent and Affordable Housing:** Give highest priority among the City’s housing initiatives to the provision of decent and affordable housing for all Clevelanders.

The development would rent to residents earning at or below 30%-80% Area Median Income.

- **Competitive Places:** Create and preserve neighborhoods that are competitive urban places, characterized by mixed-use development, pedestrian-friendly design, and transit access.

The development will be less than a quarter mile from a transit line along Euclid Avenue.

- **Housing Choice:** Provide a diversity of housing types in neighborhoods throughout the city, maximizing choices for residents of all incomes, ages, ability levels and social circumstances.

Woda Cooper Development, Inc. will meet with the Cuyahoga Metropolitan Housing Authority to further expand access by potentially offering project based rental assistance.

- **Land Assembly:** Promote housing development through strategic, proactive land assembly.

The development would strategically combine multiple land bank parcels to make way for a high-density development.

- **Green Building:** Encourage use of “green building” techniques in new and renovated housing through code changes and financial incentives.

The development will achieve one of the following energy efficiency or green building certifications: 2020 Enterprise Green Communities, LEED - silver or higher, or National Green Building Standard – silver or higher.

- **Housing Accessibility:** Expand the range of residential opportunities for persons with special housing needs.

10% of the units will meet Section 504 as accessible for persons with mobility disabilities and 2% of units will be accessible for persons with hearing or visual disabilities.

County Council of Cuyahoga County, Ohio

Resolution No. R2024-0240

Sponsored by: County Executive Ronayne/Department of Housing and Community Development	A Resolution making awards to various municipalities in the total amount of \$600,000.00 for various projects or programs in connection with the FY2023 Community Development Block Grant Program for the period 3/12/2024 – 12/31/2024; authorizing the County Executive to execute the agreements and all other documents consistent with said awards and this Resolution; and declaring the necessity that this Resolution become immediately effective.
Co-Sponsored by: Councilmembers Kelly, Turner and Jones	

WHEREAS, the County Executive/Department of Housing and Community Development recommends awards to various municipalities in the total amount of \$600,000.00 for various projects or programs in connection with the FY2023 Community Development Block Grant Program for the period 3/12/2024 – 12/31/2024; and

WHEREAS, the Department of Housing and Community Development staff, working with the Department of Development Fiscal staff subsequently completed a thorough review of the CDBG funding to determine the availability of unused funds for FY2023; and

WHEREAS, upon completion of the review, it was determined that funding was available therefore allowing us to take a second look at those Muni grant applications receiving a lower score and thereby unable to be funded with the initial group

WHEREAS, the Department of Housing and Community Development reviews and analyzes each of the applications based on scoring criteria which evaluates participants based on project description, proposed project feasibility, and implementation plan; and,

WHEREAS, based on the scoring criteria, the following is a list of the municipal grant projects recommended for awards:

- a) City of Garfield Heights in the amount not-to-exceed \$150,000.00 for Garfield Heights Civic Center Parking Lot;
- b) City of Highland Hills in the amount not-to-exceed \$150,000.00 for a gathering space;
- c) City of North Olmsted in the amount not-to-exceed \$150,000.00 for North Olmsted Senior Center Renovation Project;
- d) Village of Olmsted Township in the amount not-to-exceed \$150,000.00 for Schady Road Sidewalk Project from Stearns Road to Nature Trail/Dog Park property; and

WHEREAS, the awards are funded 100% by Community Development Block Grant Funds; and

WHEREAS, it is necessary that this Resolution become immediately effective in order that critical services provided by Cuyahoga County can continue.

NOW, THEREFORE, BE IT RESOLVED BY THE COUNTY COUNCIL OF CUYAHOGA COUNTY, OHIO:

SECTION 1. That the Cuyahoga County Council hereby makes awards to various municipalities, in the total amount of \$600,000.00 for various projects or programs in connection with the FY2023 Community Development Block Grant Program for the period 3/12/2024 – 12/31/2024:

- a) City of Garfield Heights in the amount not-to-exceed \$150,000.00 for Garfield Heights Civic Center Parking Lot;
- b) City of Highland Hills in the amount not-to-exceed \$150,000.00 for a gathering space;
- c) City of North Olmsted in the amount not-to-exceed \$150,000.00 for North Olmsted Senior Center Renovation Project;
- d) Village of Olmsted Township in the amount not-to-exceed \$150,000.00 for Schady Road Sidewalk Project from Stearns Road to Nature Trail/Dog Park property; and

SECTION 2. That the County Executive is authorized to execute the agreements and all other documents in connection with said awards and this Resolution. To the extent that any exemptions are necessary under the County Code and contracting procedures, they shall be deemed approved by the adoption of this Resolution.

SECTION 3. It is necessary that this Resolution become immediately effective for the usual daily operation of the County; the preservation of public peace, health and safety in the County; and additional reasons set forth in the preamble. Provided that this Resolution receives the affirmative vote of at least

eight members of Council, it shall take effect and be in force immediately upon the earliest occurrence of any of the following: (1) its approval by the County Executive through signature, (2) the expiration of the time during which it may be disapproved by the County Executive under Section 3.10(6) of the Cuyahoga County Charter, or (3) its passage by at least eight members of Council after disapproval pursuant to Section 3.10(7) of the Cuyahoga County Charter. Otherwise, it shall take effect and be in force from and after the earliest period allowed by law.

SECTION 4. It is found and determined that all formal actions of this Council relating to the adoption of this Resolution were adopted in an open meeting of the Council, and that all deliberations of this Council and of any of its committees that resulted in such formal action were in meetings open to the public, in compliance with all legal requirements, including Section 121.22 of the Ohio Revised Code.

On a motion by _____, seconded by _____, the foregoing Resolution was duly adopted.

Yeas:

Nays:

County Council President

Date

County Executive

Date

Clerk of Council

Date

First Reading/Referred to Committee: June 18, 2024

Committee(s) Assigned: Community Development

Additional Sponsorship Requested on the Floor: June 18, 2024

Journal

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DATE: May 24, 2024
TO: Pernell Jones, Council President
FROM: Sara Parks Jackson
SUBJECT: 2024 CDBG Competitive Muni Grant Recommendations- **2nd Look**
CC: Erik Janas, Debbie Berry, Daray Broadus, Kellie F. Glenn

The 2024 Community Development Block Grant (CDBG) funded competitive Municipal Grant process began August 25, 2023, with the release of applications, due back to the Department of Housing and Community Development by October 31, 2023

The Department of Housing and Community Development staff, working with the Department of Development Fiscal staff subsequently completed a thorough review of the CDBG funding to determine the availability of unused funds for FY2023. Upon completion of the review, it was determined that funding was available therefore allowing us to take a second look at those Muni grant applications receiving a lower score and thereby unable to be funded with the initial group.

Each community was contacted by staff and a discussion held on the deficiencies in their original application. Communities were provided the opportunity to resubmit and have applications re-scored.

Based on the resubmission and rescoring the following are hereby recommended for approval:

Highland Hills	\$150,000.00	A Gathering Space	75
Garfield Heights	\$150,000.00	Garfield Heights Civic Center Parking Lot	75
Olmsted Township	\$150,000.00	Schady Road Sidewalk (Stearns Road to Nature Trail/Dog Park Property)	76
North Olmsted	\$150,000.00	North Olmsted Senior Center Renovation Project	76

All recommended communities have indicated the ability to complete the projects by September 30, 2024.

Please feel free to let me know if you have any questions.